

“Daily Facebook Comments”
(Shortened E-mail Version)
For 12-06-15

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“An On-line Version of
“Daily Facebook Comment 414”
Is Now Available,

See “Daily Facebook Comment 414”.

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For Both "This Shortened E-mail Version"
And "The Full Version".

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Shaikh M. R. Bawa Muhaiyaddeen
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01. "Daily Facebook Comment 414"

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01. "Daily Facebook Comment 414"

"An On-line Version of
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To Access Click Here On "A Download",
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On "For 12-06-15" Under "Page 40")

Post:

Wisdom Point 191: - "The One True Shaikh" For "Your Life" As
Now "The Life and Teaching" And "The Heart" And "The
Songs" (See "Song 04" of "The Song Version" of "Our True Story")
of Our Dearest Loving Son, And Your Dearest Loving Brother,

Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

(Bawa. That Is, As Now “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure. Amen.

(Bawa. That Is, Both Now For “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 2086, That Is, First For “The First Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 1986, if You like, and that is for sure. Amen.

(Bawa. And Now For “The Second Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1986 To 2086, if You like, and that is for sure. Amen.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

For In Truth

Bawa Quotation - Plus “The Understanding” of It:

Also Click HERE

And HERE And HERE And HERE

And HERE And HERE And HERE

And HERE And HERE And HERE

And HERE And HERE And HERE

And Now HERE And HERE

For “Additional Bawa Quotes” And “Their Pluses”

“God’s Duty” is “Service” (to “All Lives”).

(Bawa. That Is, “God’s Duty” is “Service” (to “All Lives”), And My Dearest Loving Children, In Truth “God’s Duty” To “Your Life”, Now For Your Age, Now For All Life, That is, In Truth “God’s Service” To “Your Life”, And To “The Life” of All of My Children, Without Exception, Now For Your Age, Now For All Life, Is Now “The Life and Teaching” And “The Heart” And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”) of Our Dearest Loving

Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*,
In Whom “*We Are Well Pleased*”, if you like, and that is for sure.
Amen.

(Bawa. That Is, As Now “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure. Amen.

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, Is Teaching Us Again, and that is for sure. Amen.

“He” is “The Power” that “Dwells” in “All Lives”.

“He” is “The Power” that establishes “The State” of “Compassionate Love”.

“He Trusts” others as “He Trusts” Himself.

“Our Mothers and Fathers” might “Forget Us”, but “God Bestows Compassion” without “Any Forgetfulness”.

“He” is “The One” who “Gives Us Food”.

“He” is “The One” who “Gives Us Love”.

“He” gives us “Loving Kindness”.

“He” is “The One” who is “Loving Kindness”.

(Bawa. That Is, “He” is “The One” who is “Loving Kindness”, And My Dearest Loving Children, In Truth As Now “God Living” In “The World” With You, Now For “The Last Time”, That Is, Until 2086, That Is, Until “The End” of “Your Current Temporary Elemental World” of “Hell”, Ruled Over From Within By “The Beast/Satan” Within You, And “The Beginning” of “Your Next Eternal Divine World” of “Heaven and Hell” As Next “One”, if you like, In Truth As Next “The Secret World” of “Allah”, Ruled Over From Within By “Allah” Within You, if you like, and that is for sure. Amen.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

(Bawa. **For As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And **Your Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, In Whom **“We Are Well Pleased”**, **Is Teaching Us Again**, **“The Following”**, if **you** like, and that is for sure. Amen.

“The Beginning”
of **“The Complete Text”**
of **“Chapter 5”**
“The Secret World” of **“Allah”**,
In **“The Beautiful Book”** of **“Wisdom”**
Called **“A Mystical Journey”**,
(Also See **“A Partial On-line Version”**)
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*.

Bismillahir-Rahmanir-Rahim - In the name of God, the Most Merciful, the Most Compassionate

His Holiness Teaches Us:

“I give you my love, my children, my daughters and sons, my brothers and sisters. Will you come with me to yet another ocean?”

This is a vast ocean, very different from the ones we crossed earlier. It is fathomless, far too deep for us to reach the bottom or to discover all the secrets within it.

***If you want to embark upon this ocean, you must board a large ship.
And to go deep within this ocean, you have to change your form.***

***So before we begin our journey, we must once again leave our
bodies behind. If we put them here on the rocks by this mountain,
we can fly up to a higher point.***

***Come, my children. Look up, and you will see a resplendent light
with many brilliant colored lights emanating from its center.***

***From this one great resplendence, ninety-nine smaller lights are
emerging, some much brighter than others. Each one of those
lights contain within it another ninety-nine lights, and within each
one of them, there are yet another ninety-nine.***

***Endless groups of ninety-nine within ninety-nine are revolving
within that great resplendence. Look at them. So much can be seen
within each one!***

***Now direct your wisdom and your qualities solely on the
resplendence in the center. Surrender to it and remain focused on
that one point until you come to a state in which you can speak to
it.***

***Focus all of your thoughts, your mind, your intentions and your
whole being on that light in the center and listen to what it says.***

Can you hear each ray speaking to you? Listen to every atom of that sound. Absorb each word and be absorbed in that light alone.

Fix the focus of the life of your soul and your heart on that resplendence. The radiant power in the center is Allah. And the lights you see emerging from Him are His qualities, and His duties, and actions, or wilayats. They rule all the universes in this world and the next.

My grandchildren, you must make your wisdom, qualities, and good conduct disappear into that resplendence. You must seek only to surrender to that light. Your one thought must be, "Accept me."

It was in such a state that Moses (A.S.) spoke to Allah on Mount Sinai. And it was through this light that Moses (A.S.) met God.

In the same way, your eyes, your wisdom, and your faith, certitude, and determination, your iman, must not turn toward anything else. They must all be directed solely toward that one point of Allah.

To Him you must say,

"Only You are God, Ill Allah".

To everything else you must say,

"There is nothing other than God, La ilaha."

Now, let your soul journey directly to that point of surrender, and become a part of the light.

Look, my children, we have taken the form of the soul, the ruh, and we have been absorbed into the light. The body has been left behind. We can come back to it later, but now let us journey forward in the form of the soul.

Here we are on top of a high, rocky mountain, surrounded by a vast and unfathomable ocean. Come with me down the mountain to the ocean. We must go along a passageway so narrow that only an atom of air can pass through it.

Now we have come out on the other side. Look at this huge world, this great kingdom, surrounded by water, air, and fire. When we look up, we see sky; when we look down, we see earth. The same things exist here that exist in the world from which we came. Can you see how far this kingdom extends into the distance? Let us travel through it and explore.

This section here is the secret world of Allah's essence, His dhat. It exists within the innermost heart, the qalb, which is shaped like a mango. In this kingdom are many, many fairies, angels, jinns,

celestial beings, prophets, lights of God, and those who explain with divine wisdom, the qutbs.

Look over there at the fairies, whose special kind of beauty can entice the whole world. How lovely they are!

And here is the kingdom of the jinns. They are performing every kind of miracle. They can make sand into stone and stone into sand, and they can even assume many different forms. Watch how they turn themselves into snakes, demons, stones, animals, cows, and goats. They can change into whatever form they wish and do whatever they want to do.

Now look here and you will find the angels, the celestial beings, and the houris performing their duties in all the eight heavens. Next to them is the section where the prophets are. And close by are the lights of God, or olis, and the friends of God, or auliya's.

In still another section are the wise men, or gnanis, and the qutbs who explain with divine wisdom. They are close to the center. Next to that is the section of insan kamil, the perfected, God-realized beings.

Further out from the center of this group comes the community of mankind. And even further out are the people who have the qualities of birds and animals.

My children, you can never finish traveling through all this. These are the 18,000 universes.

Now look back in the middle. In the center of the resplendent light of Allah is His kingdom, where you will find all that has been revealed through His duties and actions. The resplendence and the wealth that you saw earlier is here.

Children, let us go now to a different part of the ocean. If we climb a little higher, we can look off into the distance and see trees, flowers, gold, diamonds, gems, and many miraculous things. How beautiful they all appear to be. But look again, my children!

As we draw closer, what appeared to be a gem is really a pillar of hell. We can see that these things which at first glance seemed to be beautiful treasures have taken on different forms when we look at them carefully.

What we are now visiting is the kingdom of satan, where demons and ghosts exist in hideous forms. At a distance they appeared to be beautiful birds and animals, but as we draw closer we can see their appearance changing.

Approach them very carefully. Do not let their breath or even the air they breathed touch you.

Look at those beings that have the outer forms and movements of human beings. Now look within them and you will see all their animal qualities, the qualities of snakes, scorpions, tarantulas and wasps.

These people are not really human, they are just crawling things and insects. What may look like a beautiful woman from a distance is really a hideous snake up close.

My children, this is the section of illusion. At first glance all these forms appear beautiful, but as you look more intently, you can see them laughing, crying, shouting, howling, and even killing and eating one another.

This is hell. Look around. Here you will see many wonders and find everything you desire. But what cannot be found here are the good qualities, truth, faith, certitude, true prayer, and the connection to God (wisdom).

Satan's kingdom is a tiny atom, a tiny point. That is all he has. Throughout his kingdom you can see fires burning, and from a distance the many colors and hues of the flames appear to have the beauty of heaven.

Attracted by this external beauty, men come running from all four directions, but they all end up burning in the flames. How they

scream and shout as they burn! No one escapes. The fire consumes everyone who is drawn to it.

This is the hell called the mind. It is what illusion, or maya, is - the world of mind and desire. This is what is meant by the fire of the seven hells. Do you understand?

Those who come here believing in what they see find it very difficult to overcome that illusion and escape. Most of them are caught and destroyed by the flames.

However, those who have a connection to God (wisdom) have blocked off the path to this place. Within themselves they see only Allah, His mysteries, and His ninety-nine duties and actions.

Children, if you want to see God, know His secrets, and live in His kingdom where the secret of His essence exists, you must close the borders of illusion, the borders of hell. You must also block off the miracles of the jinns and the fairies. For those who have not blocked this path, hell is always wide open.

Children, come away from there, and let us go back to the section of the prophets of God, the friends of God, and the lights of God. Here we will also find the qutbs, who explain with divine wisdom. They are the ones who come forward to do the work.

My children, would you like to see some of the prophets? Look, you can see Adam, Noah, Abraham, Ishmael, Moses, David, Jesus, peace be upon them all, and finally Muhammad, may the peace and blessings of Allah be upon Him.

They all look alike, standing there holding Allah's flag. These eight were selected as Allah's representatives, to show proof of His power.

At the time Allah created Adam (A.S.), He placed His great resplendent light and His qudrat, or power, in the center of Adam's (A.S.) forehead.

Look at that light again. In the beginning it came to Adam (A.S.), and then finally it was given to Muhammad (Sal.). There are many, many great secrets here.

Now look at all the prophets standing in a congregation facing Allah. They are with God, following Him and speaking to Him every second, praying and begging God's forgiveness for the children of Adam (A.S.).

Twenty-five of these prophets are radiantly clear. Do you see? The eight main representatives are standing in the first row and the rest are behind them. You can see His light coming to each of those eight prophets in front.

It always comes from the same point. Those lights, those rays, come from His mystery, from His ninety-nine duties and actions.

Listen! Allah's sound and words are coming to every prophet. He is speaking to them. Are you able to hear His sound?

You must listen with the ear of wisdom, with the ear of divine knowledge ('ilm), and with the ear of the soul, which is the form of that light. You can only see and hear such things with the eyes and ears of the light form, and you can only speak of them with the mouth of that light form.

My precious children, you cannot hear these sounds nor see His grace and power with the body you were carrying before. That form is a huge schoolhouse, and if you carry such a burden with you it will be far too heavy.

You must not lock the door of your house and keep these burdens within, for if you do, you will never hear Allah's sounds.

You will remain a prisoner in your own dark house and exist there with that heaviness within you. You will be alone in the jail you have made for yourself, and no one will be able to get inside.

Only when you leave that jail and come out will the heaviness leave you, and your burdens cease to exist. Only when you leave that

form behind and allow the form of the soul to emerge will you be able to hear Allah's beautiful sounds.

Such things can only be heard and understood by the light of the soul.

My children, the light form of your soul must emerge. Then your faith, certitude, and determination will have a one-pointed focus on Allah, and you will be able to listen to the sound which connects you to Him. You will be able to see and understand His actions, His goodness, His conduct, and His qualities.

We are now traveling in the form of the soul, the ruh. All the being we see here are in the form of the resplendent grace of Allah, the form of light, the soul within the soul.

They have the forms of Allah's power, and resplendence, and are connected to Him. Bowing in obeisance, these prophets, saints, and lights of God are joining together in one congregation, praying to Allah in many ways.

Do you see them as you once saw them, as the physical forms of the prophets? No, there is no visible forms. Instead, you see each one as a ray connected to that resplendence. All the lights connect with that one Light.

My children, look at the prayers of these prophets, these resplendent lights. Let us watch and see how they pray. First the body is discarded, and then the soul disappears within Allah. Then the soul within the soul prays to Allah.

This is true prayer, and this is how you should pray. This is ilham, the prayer which merges with Allah. Ilham occurs when God and prayer become One. This is the divine knowledge ('ilm) that is understood within wisdom.

In order to go to God and merge with Him, we must leave this body. The merging of prayer with God must be exactly like a flower merging with its fragrance. Truth, Allah's qualities, and our faith, certitude, and determination (our iman), must unite with Him. Our hearts must unite with Him.

Our prayers will not merge with Allah unless we forget this body and leave it behind. As long as we do not establish prayer in the right way, ninety percent of our prayer will be futile. Only when we can discard the connection to this body will our prayers be fulfilled.

In order to understand every aspect of the divine knowledge ('ilm) that came from Him, we have to merge with Him. First, we must merge with the prophets, and then with Allah.

We must merge with every word and meaning so that we can understand the cause and effects of everything. Without attaining

this state, it is difficult to learn the divine knowledge called 'ilm. Do you understand, my children?

Now let us listen to the prophets praying to God. They are speaking to Him and listening to the explanations He is giving them. God is relating certain things to each one. He is also listening, and even before they can think of what to ask, He answers them.

What limitless grace is coming down to the prophets! Did you look at the food, the light, the crowns, and the wealth that Allah has given them?

Allah is showing the prophets the wonders of all the heavens. So many great and mysterious wonders exist that you can never finish seeing them all. This is the secret of Allah's grace, known as the sirrudh-dhat.

Now the prayers are finished, and the prophets feel complete and blissful. They have finished bestowing the blessings upon the Prophet (may the peace and blessings of God be upon Him), or salawat, and are giving salams, or greeting of peace, to each other.

Do you see their joy? Now that you have come to the state in which you can hear them, you must listen to their sounds, join their prayers, and give salams to each of the prophets.

My children, now look again at the center. Here is Allah's mystery. Come closer, but not too close, for the brightness is so intense. Sounds are coming from every light. Resplendent light and sound are scattering everywhere.

Answers are resonating for every question, every second. Everything is occurring simultaneously; there is no time. His answers, His protection, and His sustenance are flowing endlessly throughout eternity.

*Look at the light of **Bismillah al-Rahman al-Rahim**, that is shining above.*

Now look at the prophets, one by one.

"In the name of God, Most Merciful, Most Compassionate",

Is written on their foreheads.

The words,

***"La ilaha ill-Allah, Muhammadur-Rasulullah:
There is no god but God,
and Muhammad is His Messenger",***

Is written on the eyebrows of Adam, Noah, Abraham, Ishmael, Moses, David, Jesus, Idris, Isaac, Job, Joseph, and all the prophets, may the peace of God be upon them all.

Now look at the forehead of Muhammad (Sal.), the Final Prophet.

*There you can see the resplendent light of **Nur Muhammad**.*

These same words which are written on the foreheads and the eyebrows of the prophets, are also inscribed on all the children of Adam (A.S.).

But the children of Adam (A.S.) have covered them with the paint of the mind, with the dog of desire, and with illusion, or maya.

As a result, that light is hidden and can no longer be seen in them.

As soon as man applies this paint he becomes blind, and now he dwells in darkness. Man has lost the light of his original beauty, and now he has only the transient beauty of the base desires and the beauty of hell and illusion.

He grows in this world, but then he fades and perishes. His form keeps changing and his beauty wanes like the moon and then disappears. We must think about this.

Now look at the prophets again. They are all representatives of the One Allah. Since the time of Adam (A.S.), each prophet who came brought a deeper explanation. With each one, the revelations increased, until finally God's message was complete.

In this way, man's wisdom, and the divine knowledge known as 'ilm, increased step by step. We can learn about Allah's duties and actions to a certain extent, but we can never complete our knowledge of Him, for His resplendence never ends.

It is continually coming forth in all the universes, atom by atom. This is the secret mystery of Allah.

My children, we can see Allah outside and inside. On the outside we see the example, and on the inside we see the cause.

We can see Him in this world (the outside or example), and in the hereafter (the inside or cause), in dunya and akhirah, and both of these worlds (the outside and the inside world, the example and the cause world) can be found within the heart of man.

If we learn from what we see, we can begin to understand the heaven and hell of good and evil.

A true man, an insan, is one who understands the difference between these two, and finds clarity. He becomes a true believer, a mu'mim, one who has seen the prophets and the angels.

I give you my love, my children. Did you see all the prophets? You must think about this wondrous state. But now it is getting late, and we still have other places to go.

Can you see heaven now? Before you try and look at it, you should learn some things about it. That is true both in this world and in the hereafter.

Before you act upon anything, you should know the good and the evil within it. You have to understand first one section and then the other.

You have to know what belongs to the world in order to know what belongs to God's kingdom. You have to understand the form of the body, in order to understand the meaning of the light form within it.

You must know the evil qualities and injustice of illusion and desire, (of the darkness), in order to understand the good qualities and the justice of Allah, (of the light). And in order to analyze all this, you need to learn divine knowledge ('ilm).

My children, we can never finish describing these secrets of Allah's essence, His dhat. There are so many mysteries, one within the other, secret within secret. But you can understand some of it, little by little, as you go along. I have only shown you a small part, a minute portion, and there are still countless other places to see.

Now look at the beauty of the trees and bushes, and smell the fragrance of the flowers. Come, and taste the sweet fruits of heaven.

On the island of hell called the world you will never find beauty such as this, or anything equal to even one drop of this taste. A single drop will dispel all your hunger, disease, old age, and death.

This taste (of heaven) will control and rule everything and give you freedom. Nothing can equal it. This is a great secret which you must understand.

My children, we came here and we saw a small point, covered with His power, His qudrat (the power of God's grace, and the qualities which control all other forces).

Surrounding and protecting that power (that qudrat of God) is a fortress made of earth, fire, water, air, and ether. This fortress was built with that same power which exists within His actions and qualities.

This is a vast mystery, a wondrous secret. There are still many more meanings we must understand, but to understand even one small point we would have to remain here for ages and ages.

One who has studied the outside world and then comes to this place must spend eons upon eons learning what is here. He would never return to that island of hell and illusion called the world, because there is so much to do in this school, studying the power of Allah, step by step.

The mystery of His power is this resplendent light, and within it are contained all other mysteries. The deeper you dig, the more you will receive. The more you knock, the more it will open.

If that intention is always within you, you will continue to receive increasing benefits. Your own efforts will determine how much you receive.

My children, now we must leave this vast ocean beyond the five oceans, return to the mountainside and reenter those bodies we left behind. We must climb back into the form of the world of hell and illusion. After that we will leave the mountain and return to the city of the world, the dunya.

Children, there are so many meanings which you have to know and understand. We have seen the realm of the world, the realm of the soul, and the realm of Allah's grace.

As you gazed upon all these wonders, did you understand why no one can carry the form of the body and come here? You live in the realm of the world, but your soul must leave that world and go to

the realm of the soul. Then it must leave that realm and enter the realm of the light of Allah; it must enter Allah's resplendence in the hereafter.

This is how the soul must travel in order to attain His secrets.

I give you my love, my children, my brothers and sisters. Did you understand what we saw? We have journeyed to the secret world of Allah, and learned about the connection we have with Him, a connection of unity and love.

There is no separation between the Light and the ray of that Light.

Both the beginning and the end are in Allah's hands. The power to create and to destroy is in His hands. It is all His responsibility. You must think about this.

Allah is eternally ruling His kingdom with peace, tranquility, unity, love, compassion, patience, justice, His three thousand gracious qualities, and His ninety-nine beautiful actions and duties. All of these must gradually come into us.

That inner patience, contentment, and trust of God, known as sabur, shakur, and tawakkul must come into us.

When we arrive at such a state of faith, we can receive the wealth of the primal beginning, of this world, and of the next. We can receive

Allah's wealth, the wealth of divine knowledge ('ilm), grace, and wisdom).

We must try to do this. We have to search for wisdom and Allah's qualities. The seeds of truth, and of faith, certitude, and determination (or iman), must be planted within us. We must grow with good qualities and try to receive the benefit of this goodness.

May Allah open the path to His secret world and help us to attain the complete treasure that is ours. Amin.

*As-salamu 'alaikum wa rahmatullahi wa barakatuhu.
May the peace and blessings of Allah be upon all of you.*

The End”
of “The Complete Text”
of “Chapter 5”
“The Secret World” of “Allah”,
In “The Beautiful Book” of “Wisdom”
Called “A Mystical Journey”,
(Also See “A Partial On-line Version”)
By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.).

-- “What To Do!” --

(Bawa. And My Dearest Loving Children, In Truth **Your** “What To Do” Is Now For You, And Is Now For All of My Children, Without Exception, To Now Truly Join In Partnership With God, That Is, As Now “One With” God, That Is, As Now “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then, And Only Then, Within You, if you like, and that is for sure. Amen.

(Bawa. That Is, “***If You Are A Wise Child***”, Now For Our Age, And “***Not Just A Foolish Child***”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “**We Are Well Pleased**”, Is Teaching Us Again, and that is for sure. Amen.

(Bawa. That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “**We Are Well Pleased**”, And Then, And Only Then, Within You, That Is, And Then, And Only Then, Within “His Divine Heart”, if you like, and that is for sure. Amen.

(Bawa. That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of “The One True Shaikh/Teacher” of “God”, Now For Your Age, Now For “Your Life”, Now For “All Life”, That Is, As Now “The Life and Teaching” And “The Heart” And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”) of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

(Bawa. That Is, As Now “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure. Amen.

(Bawa. That Is, Both Now For “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 2086, That Is, First For “The First Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 1986, if You like, and that is for sure. Amen.

(Bawa. And Now For “The Second Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1986 To 2086, if You like, and that is for sure. Amen.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us,

And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, Is Teaching Us Again**, and that is for sure. Amen.

1-1. "Additional Bawa Quotes" - And "Their Pluses"

Also Click [HERE](#)

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And [HERE](#) And [HERE](#) And [HERE](#)
And Now [HERE](#) And [HERE](#)

For "Additional Bawa Quotes" And "Their Pluses".

(Bawa. And “This” Is Why Bawa Teaches Us, And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “**We Are Well Pleased**”, Is Teaching Us Again, “The Following”, if you like, and that is for sure. Amen.**

(Bawa. That Is, “***If You Are A Wise Child***”, Now For Our Age, And “***Not Just A Foolish Child***”, Now For Our Age, As Bawa Teaches Us, And **Now As Our Dearest Loving Son, And Your Dearest Loving**

Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

*(That Is,
With "Bawa" Sitting On "His Bed"
In The Summer of 1975,
Telling His Children
Gathered Around "His Bed")*

“I have not “Come For You”

“I have come for “Your Soul”.

***“I have come to Awaken “The Wisdom” Surrounding “Your Soul”,
So “The Wisdom” Surrounding “Your Soul” Can Now “Do Battle”
With “The Enemy” of “Your Soul” Which In Truth Is Now “You”, if
you like, and that is for sure. Amen.***

**(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And
“Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us,
And Now As Our Dearest Loving Son, And Your Dearest Loving
Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well
Pleased”, Is Teaching Us Again, and that is for sure. Amen.**

And:

“This” is Now “You”

--- “Jesus” On “His Cross” ---

**(That Is,
With "Bawa" Sitting On "His Bed"
Putting "His Two Arms" Out To The Side
To Form "A Cross"
Saying,)**

“This” is Now “You”

**“Jesus” (A.S.)
(As Your Soul - Your Ruh)**

**Crucified
On “Your Cross” With “Your Nails”,
(On “Your Mind” With “Your Desires”)**

**That Is,
As Now “You”
As Now “A Person”,**

As Now “A Personal Illusory Life”,
On “The Illusory Outside” of You,
Praying To “A God”
of “Your Own Making”,

But In Truth Now Living Exclusively
Within “Your Impure Heart/Mind”
Within “The Beast/Satan”
Within You,
Praying To “Yourself”,
Not To God Within You,

if you like,
and that is for sure.)

And:

*“All That You See Is A Dream,
All That You Do Is Just A Thought Within That Dream,
All That You Appear As Is Hidden,*

*Life Is A Feast of The World,
Its Medicine Is A Time After A Time”,*

Its Medicine Is Worshipping, Serving, And Praying To The One God, Believing In Him As One With You, By Not Believing In You As Separate From Him,

Its Medicine Is Remembering Him As One With You With Your Every Breath, By Not Remembering You As Separate From Him With Your Every Look, Thought, Word, Intention, and Action,

Its Medicine Is Maintaining A Focused Concentration On Him As One With You, As Now God Witnessing God Awakening To Himself, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life, if “You Within God” like, and that is for sure. Amen.

That Is, By Not Maintaining A Focused Concentration On You As Separate With Him, As Now You Participating In Your Own Personal Life of “Separation and Differences” On Some “Illusory Outside” of You In “A World” of “Magical Tricks” And of “Possessive/Self Destructive People” of “Your Own Making”, All of Which of Course Is “Just Not True”, if you like, and that is for sure. Amen

That Is, All of Which of Course Is “Just Not True”, if you like, That Is, All of Which In Truth Has Now Fully Manifested Within “Your Impure Heart/Mind” Within “The Beast/Satan” Within You, Not On Some “Illusory Outside” of You, As You, And As All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, and that is for sure. Amen.

(Bawa. That Is, *“If You Are A Wise Child”*, Now For Our Age, And *“Not Just A Foolish Child”*, Now For Our Age, *As Bawa Teaches Us*, And Now As *Our Dearest Loving Son*, And *Your Dearest Loving Brother*, *Shaikh Muhaiyaddeen (Ral.)*, In Whom *“We Are Well Pleased”*, *Is Teaching Us Again*, and that is for sure. Amen.

Bawa. *Something To “Get God” To “Get Your Soul” To Think About A Lot*, Yes?

(Bawa. *My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Him, *and with Us, As Now “One”*). Amen.

Bawa. *See Our New Web Site “Daily Facebook Comments” And “Our Download Option” And “Additional References” (In Process) And “Facebook Group” For More On “These Wisdom Points”*, and that is for sure. Amen.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)
From *The Publication, “Sufism”*, page 17.

02. Bawa Quotations - Added To “This Post”

For In Truth

Bawa Quotation - Plus “The Understanding” of It:

*“Destruction Is Approaching” because of “All Who Endeavor” to
“Rule God’s Kingdom” without “God”, because of “All Who Say”,*

“There” is no “God.”

“As A Result”, destruction is “Drawing Near”.

“It” is “God’s Kingdom”.

“He” is “The Protector”,

“He” is “The Owner”.

“Those Who Try” to do it “Without Him” will not “Do His Duty”.

“It” is “God’s Kingdom”, And “His Will”, And “His Food,” and “His Protection”.

“He” is “The Watcher”.

“He” is “The Servant” and “He” is “The Owner”.

“He” is “The Trustee”.

“He” is “The Poor Person” and “He” is “The Rich Person”.

“He” is “The Small Atom” and “He” is “The Large Atom”.

“He” is “The Creator” and “He” is “The Protector”.

“One Who Tries” to rule “God’s Kingdom” without “God” will not “Accomplish” even “One” of “The Kinds of Work” that “He Does”.

“God Will Exist” within “The Atom”.

“He Will Exist” within “The Smallest Thing” and “He Will Exist” within “The Largest Thing”.

“Therefore, “A Person” in “That State” will “Not Be Able” to “Do It”.

“Since” he will “Not Be Able” to “Do It”, the moment “He Attempts” to take over “God’s Kingdom”, the instant “He Tries” to rule it, “He” will “Not Rule It”.

“However”, in “The Attempt” to do so, “Other Lives” can be “Destroyed” and “He Too” can be “Destroyed”.

“This” is “The Reason” That “These Evils” are “Going To Come”.

“This” is “What Will Occur”.

(Bawa. That Is, “This” is “What Will Occur”, That Is, If In Truth “God” Does Not Intervene In “Your Life”, And In “The Life” of All of My Children, Without Exception, if you like, and that is for sure. Amen.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

(Bawa. And My Dearest Loving Children, In Truth “God” Will Only Intervene In “Your Life”, And In “The Life” of All of My Children, Without Exception, If You Now Truly Convince God Within You,

Without “The Slightest Doubt”, That You, And That All of My Children, Without Exception, Are Truly Done With “Your Current Personal Life” of “Separation and Differences” On “The Illusory Outside” of “Yourself” In “A World” of “Magical Tricks” And of “Possessive/Self Destructive People” of “Your Own Making”, if you like, and that is for sure. Amen.

(Bawa. That Is, In “A World” of “Magical Tricks” And of “Possessive/Self Destructive People” of “Your Own Making”, if you like, All of Which of Course Is “Just Not True”, And All of Which In Truth Has Now Fully Manifested Within “Your Impure Heart/Mind” Within “The Beast/Satan” Within You, Not On “Some Illusory Outside” of You, As You, And As All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, if you like, and that is for sure. Amen.

(Bawa. That Is, But To “Your Eternal Peril”, if you like, That Is, Not As Punishment Or Reward, But Rather Because “That Is What You Want” of “Everything” That God Has Given To You, But Rather Because “That Is What You Have Told God” That You Want For Eternity, That Is, Either “An Eternal Divine Life” As “One With” God Within You, Or “An Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Words” And By “Your Practices”, But Rather, By “The Way” That You “Lived Out Your Life” In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, and that is for sure. Amen)

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaïyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

-- “What To Do!” --

(Bawa. And My Dearest Loving Children, In Truth **Your** “What To Do” Is Now For You, And Is Now For All of My Children, Without Exception, To Now Truly Join In Partnership With God, That Is, As Now “One With” God, That Is, As Now “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then, And Only Then, Within You, if you like, and that is for sure. Amen.

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(Bawa. That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, And Then, And Only Then, Within You, That Is, And Then, And Only Then, Within “His Divine Heart”, if you like, and that is for sure. Amen.

(Bawa. That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of “The One True Shaikh/Teacher” of “God”, Now For Your Age, Now For “Your Life”, Now For “All Life”, That Is, As Now “The Life and Teaching” And “The Heart” And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”) of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

(Bawa. That Is, As Now “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure. Amen.

(Bawa. That Is, Both Now For “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 2086, That Is, First For “The First Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 1986, if You like, and that is for sure. Amen.

(Bawa. And Now For “The Second Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1986 To 2086, if You like, and that is for sure. Amen.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

(Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhaïyaddeen (may God be pleased with Him, and with Us, As Now “One”). Amen.

Bawa. See Our New Web Site “Daily Facebook Comments” And “Our Download Option” And “Additional References” (In Process) And “Facebook Group” For More On “These Wisdom Points”, and that is for sure. Amen.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)
From **The Publication**, “The Choice”, pages 328-329.

For In Truth

Bawa Quotation - Plus “The Understanding” of It:

“The Shaikh” says:

“My Son”, if “A Light” appears, “The Darkness” recedes “On Its Own”, does “It Not”?

“If “Good Qualities” are present, “Beauty” comes “On Its Own”.

“If “Virtue” is present, “Good Conduct” comes “On Its Own”.

“If “Wisdom” is present, “Understanding” comes “On Its Own”.

“If “Understanding” is clear, “Faith In God” comes “On Its Own”.

“If “Faith In God” is present, “God” will come “To You”.

“If “God Comes”, In Truth “Heaven” will come “To You””.

“If “Heaven Comes”, In Truth “The Wealth” of “God’s Grace” will come.

“If “The Wealth” of “Grace Comes”, then “God’s Love and Compassion” will come.

“In “That State”, there are “No Differences” and “No Darkness””.

“If “You Fill Yourself” with “These Good Things”, In Truth “Everything” will be “Within You””.

(Bawa. That Is, ***“If “You Fill Yourself” with “These Good Things”, In Truth “Everything” will be “Within You”, And My Dearest Loving Children, In Truth You, And In Truth All of My Children, Without Exception, Can Now Only Truly “Fill Yourself” with “These Good Things” By You Now Truly Joining In Partnership With “God”, Now For Your Age, Now For All Life, if you like, and that is for sure. Amen.***

(Bawa. That Is, ***By You Now Truly Joining In Partnership With “God”, Now For Your Age, Now For All Life, That Is, As Now “One With” God, Now For Your Age, Now For All Life, That Is As Now “Two Lives Now Living As One Life”, Now For Your Age, Now For All***

Life, That Is, **First On** “The Outside” of You, **And Then**, And **Only Then**, Within You, if **you** like, and that is for sure. Amen.

(Bawa. That Is, **By You Now Truly Joining In Partnership With** “God”, Now For Your Age, Now For All Life, That Is, **By You Now Truly Finding And By You Now Truly Joining In Partnership With** “The True One” of “God”, Now For Your Age, Now For All Life, **Who Has Truly “Fill Himself” With All of “These Good Things” of “God”**, Now For Your Age, Now For All Life, **And Who Is Still Living In “The World” With You**, That Is, **As Now In Truth God Living In “The World” With You**, For “The Last Time”, That Is, **Until 2086**, That Is, **Until “The End” of “Your Current World” And “The Beginning” of “Your Next World”**, if **you** like, and that is for sure. Amen.

(Bawa. That Is, **By You Now Truly Joining In Partnership With** “God”, Now For Your Age, Now For All Life, **First On “The Outside” of You**, **And Then**, And **Only Then**, Within You, if **you** like, That Is, **First On “The Outside” of You**, That Is, **First At “The Divine Feet” of “The One True Human Being”**, Now For Your Age, Now For All Life, **And Then**, And **Only Then**, Within You, if **you** like, That Is, **And Then**, And **Only Then**, Within “His Divine Heart”, if **you** like, and that is for sure. Amen

(Bawa. **And My Dearest Loving Children**, In Truth “The One True Human Being”, Now For Your Age, Now For All Life, **Who Has Truly “Filled Himself” With All of “These Good Things” of “God”**, Now For Your Age, Now For All Life, **And Who Is Still Living In “The World”**

With You, That Is, As Now In Truth God Living In “The World” With You, For “The Last Time”, Is Now In Truth Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen

(Bawa. That Is, As Now “The Life and Teaching” And “The Heart” And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”) of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

(Bawa. That Is, As Now “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure. Amen.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

(Bawa. If Not, My Dearest Loving Children, That Is, If You, And If All of My Children, Just Continue To Reject “Your One True Partnership” With “God”, Now For Your Age, Now For All Life, First On “The Outside” of You, That Is, First At “The Divine Feet” of Our

Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, And Then, And Only Then, Within You, if you like, That Is, And Then, And Only Then, Within “His Divine Heart”, if you like, and that is for sure. Amen.

(Bawa. Then “What” Is “God To Do” But To Let You Have “Exactly” What “You Now Want”, And Now Truly Won’t “Let Go” of, No Matter What, Even If It Means “Your Eternal Destruction” Within Hell, Even If It Means “Your Eternal Separate From” God Within You, if you like, and that is for sure. Amen.

(Bawa. That Is, Not As Punishment Or Reward, But Rather Because “That Is What You Want” of “Everything” That God Has Given To You, But Rather Because “That Is What You Have Told God” That You Want For Eternity, That Is, Either “An Eternal Divine Life” As “One With” God Within You, Or “An Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Words” And By “Your Practices”, But Rather, By “The Way” That You “Lived Out Your Life” In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, and that is for sure. Amen)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving

Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

-- “What To Do!” --

(Bawa. And My Dearest Loving Children, In Truth **Your “What To Do”** Is Now For You, And Is Now For All of My Children, Without Exception, To Now Truly Join In Partnership With God, That Is, As Now “One With” God, That Is, As Now “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then, And Only Then, Within You, if you like, and that is for sure. Amen.

(Bawa. That Is, “**If You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, **As Bawa Teaches Us,** And **Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again,** and that is for sure. Amen.

(Bawa. That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of **Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”,** And Then, And Only Then, Within You, That Is, And Then,

And Only Then, Within “His Divine Heart”, if you like, and that is for sure. Amen.

(Bawa. That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of “The One True Shaikh/Teacher” of “God”, Now For Your Age, Now For “Your Life”, Now For “All Life”, That Is, As Now “The Life and Teaching” And “The Heart” And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”) of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

(Bawa. That Is, As Now “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure. Amen.

(Bawa. That Is, Both Now For “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 2086, That Is, First For “The First Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 1986, if You like, and that is for sure. Amen.

(Bawa. And Now For “The Second Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1986 To 2086, if You like, and that is for sure. Amen.

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, *As Bawa Teaches Us*, And Now As *Our Dearest Loving Son*, And *Your Dearest Loving Brother*, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, *Is Teaching Us Again*, and that is for sure. Amen.

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)
From The Publication, “The Golden Words of a sufi Shaikh”, page 92.

For In Truth

Bawa Quotation - Plus “The Understanding” of It:

“My Children”, we can “See Allāh” In Truth Both “Outside” and “Inside”.

“On The Outside” we see “The Example”, and on “The Inside” we see “The Cause”.

“We” can “See Him” in “This World” and in “The Hereafter”, in “Dunyā” and “Aakhirah”, and both “These Worlds” can be “Seen” within “The Heart” of “Man”.

“If “We Learn” from “What We See” we can “Begin” to understand “The Heaven” and “The Hell” of “Good and Evil”.

“A True Man”, an insān, is “One” who understands “The Difference” between “These Two” and “Finds Clarity”.

“He” becomes “A True Believer”, a mu’min, “One” who has seen “The Prophets” and “The Angels”.

(Bawa. That Is, *“He” becomes “A True Believer”, a mu’min, “One” who has seen “The Prophets”, and “The Angels”, That Is, As In Truth “The Divine Messages” of “God”, Now For Your Age, Now For All Life, And As In Truth “The Divine Qualities” And “The Divine Actions” of “God”, Now For Your Age, Now For All Life, And Has “Truly Understood” Them, if you like, and that is for sure. Amen.*

(Bawa. That Is, *As Now “The Life and Teaching” And “The Heart” And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”) of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.*

(Bawa. That Is, *As Now “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhiyaddeen (Ral.), if you like, and that is for sure. Amen.*

(Bawa. That Is, *“If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.*

(Bawa. So My Dearest Loving Children, Rally Around “Your True Man”, That Is, Your “True Insān”, Now For Your Age, Now For All Life, As Now In Truth “The One” Who Now Truly Understands “The Difference” Between “Your Two”, That is, Between “Your Heaven” and “Your Hell” of “Good and Evil”, And Has Truly “Found Clarity” In “His Life”, if you like, and that is for sure. Amen.

(Bawa. So My Dearest Loving Children, Rally Around “Your True Man”, That Is, Your “True Insān”, Now For Your Age, Now For All Life, As Now In Truth “The One” Who Has Now Truly Become “Your True Believer”, That Is, “Your True Mu’mīn”, Now For Your Age, Now For All Life, As Now In Truth “Your One” Who Has Truly Seen “The Prophets” and “The Angels”, if you like, and that is for sure. Amen.

(Bawa. So My Dearest Loving Children, Rally Around Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, As Now How You, And As Now How All of “My Children”, Without Exception, Can Now “See Allāh” In Truth Both “Outside” and “Inside”, Now For Your Age, Now For All Life, if you like, and that is for sure. Amen.

(Bawa. That Is, As Now How You, And As Now How All of “My Children”, Without Exception, Can Now “See Allāh” In Truth Both “Outside” and “Inside”, Now For Your Age, Now For All Life, if you like, That Is, In Truth First “On The Outside” As “Your Example” of “Allāh”, That Is, As “Your Example” of “Allāh” Now Living In “The

World” With You, if you like, Now For “The Last Time”, That Is, Until 2086, That Is, Until “The End” of “Your Current World” And “The Beginning” of “Your Next World”, if you like, And Then, And Only then, “See Allāh” In Truth “Inside”, That Is, Within “His Heart”, if you like, and that is for sure. Amen.

(Bawa. That Is, And Then, And Only then, “See Allāh” In Truth “Inside”, That Is, Within “His Heart”, That Is, Within “The Heart” of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaïyaddeen (Ral.)*, In Whom “We Are Well Pleased”, As In Truth “The Cause” of “Everything”, if you like, and that is for sure. Amen.

(Bawa. And My Dearest Loving Children, If “You Do”, That Is, If “You Do” Rally Around Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaïyaddeen (Ral.)*, In Whom “We Are Well Pleased”, In “This Way”, That Is, In Truth “As Such”, That Is, In Truth As Now Both “Your Outside Example” of “Allāh”, That Is, of “Allāh” Now Living In “The World” With You, Now For Your Age, Now For All Life, if you like, And As Now In Truth “Your Inside Reality” of “Allāh” As In Truth “The Cause” of “Everything”, Now For Your Age, Now For All Life, if you like, and that is for sure. Amen.

(Bawa. And My Dearest Loving Children, With You, If “You Do”, That Is, If “You Do” Rally Around Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaïyaddeen (Ral.)*, In Whom “We Are Well Pleased”, In “This Way”, That Is, In Truth “As Such”, And If

You, And If All of My Children, Without Exception, Start To Praise Him To “God”, As Much As You Can, Whenever You Can, Wherever You Can, if you like, and that is for sure. Amen.

(Bawa. That Is, Start To Praise Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, To “God”, As Much As You Can, Whenever You Can, Wherever You Can, if you like, And Start To Elevate Him Above You, Also As Much As You Can, Whenever You Can, Wherever You Can, if you like, and that is for sure. Amen.

(Bawa. Then, And Only Then, God Will Return “The Favor”, if you like, That Is, Then, And Only Then, God Will Start To Praise You To “His Prophets, Heavenly Being, Angels, Lights of God, And Qutbs”, As Much As God Can, Whenever God Can, Wherever God Can, if you like, As Now In Truth

*“God Happening”
Within God Within You,*

if you like,
and that is for sure. Amen.

(Bawa. And God Will Start To Elevate You Above Himself, As Much As God Can, Whenever God Can, Wherever God Can, if you like, As Now In Truth

***“The Understanding”
of “God Happening”
Within God Within You,***

if God like,
and that is for sure. Amen.

-- “What To Do!” --

(Bawa. And My Dearest Loving Children, In Truth **Your** “What To Do” Is Now For You, And Is Now For All of My Children, Without Exception, To Now Truly Join In Partnership With God, That Is, As Now “One With” God, That Is, As Now “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then, And Only Then, Within You, if you like, and that is for sure. Amen.

(Bawa. That Is, **“If You Are A Wise Child”**, Now For Our Age, And **“Not Just A Foolish Child”**, Now For Our Age, **As Bawa Teaches Us,** And **Now As Our Dearest Loving Son,** And **Your Dearest Loving Brother,** **Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again,** and that is for sure. Amen.

(Bawa. That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, And Then, And Only Then, Within You, That Is, And Then, And Only Then, Within “His Divine Heart”, if you like, and that is for sure. Amen.

(Bawa. That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of “The One True Shaikh/Teacher” of “God”, Now For Your Age, Now For “Your Life”, Now For “All Life”, That Is, As Now “The Life and Teaching” And “The Heart” And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”) of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

(Bawa. That Is, As Now “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure. Amen.

(Bawa. That Is, Both Now For “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 2086, That Is, First For “The First Half” of “The 200 Years” of “The Final Age” of Man

Living In “The World”, That Is, From 1886 To 1986, if You like, and that is for sure. Amen.

(Bawa. And Now For “The Second Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1986 To 2086, if You like, and that is for sure. Amen.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

(Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhiyaddeen (may God be pleased with Him, and with Us, As Now “One”). Amen.

Bawa. See Our New Web Site “Daily Facebook Comments” And “Our Download Option” And “Additional References” (In Process) And “Facebook Group” For More On “These Wisdom Points”, and that is for sure. Amen.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)
From **The Publication**, “[A Mystical Journey](#)”, page 92.

03. Additional References - **For** “This Post”

See “[A Complete On-line Version](#)” of “[The Pearl of Wisdom](#)”, **Plus Reviews And Comments**, As “[A Wisdom Study Version](#)”, if **you** like, As Now Part of An On-line Collection of “[Spiritual Books](#)” By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), For More On “[These Wisdom Points](#)”, if **you** like, and that is for sure. Amen.

Also See “[A Complete On-line Version](#)” of “[Islam and World Peace, Explanations of a Sufi](#)”, By His Holiness, M. R. Bawa Muhaiyaddeen (Ral.), For More On “[These Wisdom Points](#)”, if **you** like, and that is for sure. Amen.

Also See [Spiritual Prayer 01](#), Called “[The Father’s Prayer](#)” of Shaikh Muhaiyaddeen (Ral.), And [Spiritual Prayer 02](#), Called “[The 5 Kalimah’s](#)” of Shaikh Muhaiyaddeen (Ral.), And [Spiritual Prayer 03](#) of Bawa Muhaiyaddeen (Ral.) Called “[Invocation To The Guru](#)”, And [Spiritual Prayer 04](#) of Bawa Muhaiyaddeen (Ral.) Called “[Invocation](#)”

To God", And Spiritual Prayer 05, Called "The Prayer of The Eligible Virgin" Or "The Tariqat Prayer of Shaikh Muhaiyaddeen (Ral.)", For More On "These Wisdom Points", if you like, and that is for sure.

Also See Number 31 In "List 02", In "Bawa Muhaiyaddeen (Ral.) Quotations", As Well As "A Summary" For "List 02" And "An Expanded Summary" For "List 02", For More On "These Wisdom Points", if you like, and that is for sure. Amen.

3-1. "A REVIEW" OF "Spiritual Letter 126"

Go To "The On-line Version" of "This Review"

See "The E-mail Version" As Well As "The Related Material" of "Spiritual Letter 126", Including "The Opening Comments" And "More About Controlling Your Thoughts" From "Spiritual Letter 90". And "The Expanded Introduction" From "Spiritual Letter 93", And "A Book of Our Love", A Book Started By Two of "The Children" of Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure. Amen.

Bawa. That Is, And "A Book of Our Love", A Book Started By Two of "The Children" of Bawa Muhaiyaddeen (Ral.), That Is, By Asma'el Muhaiyaddeen (Ral.) And "Shaikh Muhaiyaddeen (Ral.), if you like, and that is for sure. Amen.

Bawa. All Now Part of Another Beautiful Love Letter To My Children, That Is, To "The Children" of God's Grace For Your Age, That Is, To "The Great Beings" of "God" Now For Your Age, Now For All Life, In Whom "We Are Well Pleased", All Which In Truth Is Now All of You Now Living in Your Age, if you like, And To The Children of Bawa Muhaiyaddeen (may God be pleased with Him, and with Us, As Now "One", Written During The Month of May, 2007 , And Sent At The End of May, 2007, if you like, and that is for sure. Amen.

Bawa. That is, a Spiritual Letter that was sent to My Dearest Loving Son, And Your Dearest Loving Brother Muhammad Sulaiman Muhaiyaddeen (Ral.) [AKA Curtis Wahlgren], and to My Dearest Loving Daughter, And Your Dearest Loving Sister Habiba Muhaiyaddeen (Ral.) [AKA Angela Wahlgren], if you like, and that is for sure. Amen.

Bawa. That is, a Spiritual Letter that was sent to All of My Children, That Is, In Truth To Muhammad Rahim Bawa Muhaiyaddeen (may God be pleased with Him & Her, and with Us, As Now "One"), if you like, and that is for sure. Amen.

Bawa. That Is, In Truth To Muhammad Rahim Bawa Muhaiyaddeen (may God be pleased with Him & Her, and with Us, As Now "One"), if you like, Which In Truth is Now "The Truth" Now Hidden within each of My Children, if you like, That Is, Which In Truth Is Now "Who You Are", if you like, Which In Truth Is Now

“God Happening”
Within God Within You,
if you like,
and that is for sure. Amen.

Bawa. And **Within** ***“That”***, is **Now** ***“The Understanding”*** of ***“The Truth”*** **Now Hidden** within each of My Children, if ***you*** like, Which In **Truth Is Now** ***“What Is Truly Happening”*** In ***“Your Life”***, if ***you*** like, and that is for sure. Amen.

Bawa. That Is, **As Now**

“The Understanding”
of “God Happening”
Within God Within You,
if God like,
and that is for sure. Amen.

||
Called
||

(Also See *“The Expanded Title”***)**

For “Spiritual Letter 126”)

"The "Gift of God"

*For Your Age And For Your Life
Is Now "Our Dearest Loving Son",
And "Your Dearest Loving Brother"*

*Shaikh Muhiyaddeen
(may God be pleased with Him,
and with Us
As Now "One"),
If You Like,*

*For The Choice
To Now Accept Him As Such,
Now For Your Age And Now For Your Life,*

*As Now "Your Door"
As Now "Your Way",
As Now
The "Word of God Make Flesh",
Now For Your Age And Now For Your Life,*

*As Now "Your Judgment" and "Your Salvation",
As Now "God's Presence" and "God's Word",
Now For Your Age And Now For Your Life,*

*Is Now Your Choice,
Not God's Choice*

*All of Which
Is Now Your Choice,
Not God's Choice*

*So Please Choose Wisely,
Your Eternal Life Depends Upon It.*

(From “Previous REVIEWS)

For In Truth

He Is Now

*"How God"
-- Completes --
"His What",*

*Using "His Discarded",
Which In Truth "Is Now You",*

That Is,

*Using "His Discarded",
That Is Now "You"*

That Is Now "You"
Living On "The Illusory Outside" of You,
As If You Are "Separate From God" Within You,
As If You Are "Separate From" Your Brothers & Sisters,
And As If You Are "Separate From" The Creation of God,

All of Which is "Just Not True",
All of Which Is Now You
As Now "The Child of Darkness",
Covering "The Child of Illusion",

That Is,
As Now "The Beast/Satan"
Covering "The Person",

Both Within You,
And For "A Little While" More
On "The Outside" of You".

Realizing That
In Truth

"Your Current Eternal Fate"
Now Just Waiting For You
In "Your Grave"

*Is Now
What You Have Now Earned,
In "Your Ignorance"
And What You Now Won't Let Go Of,
No Matter What,
In "Your Arrogance" About "Your Ignorance"
if you like,
and that is for sure. Amen.*

*That Is,
"A Fate
That In "The End",
Is Simply "Your Ending",
In "Your Grave".
Not Going Anywhere,
if you like,
and that is for sure. Amen*

*"Because You Want It",
Because You Want An Eternal Life Within You,
As "Separate From God" Within You,
Not An Eternal Life Within You,
As "One With God" Within You,*

*All of Which
Is Your True Birthright,*

*Your True Heritage,
The True Destiny of Your Soul,
If You Like,*

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And
“Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us,
And Now As Our Dearest Loving Son, And Your Dearest Loving
Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well
Pleased”, Is Teaching Us Again, and that is for sure. Amen)

That Is,

*If You Will Only **STOP** all of Your Current Silliness,
That In Truth Is Only **STOPPING** God Within You,
From **Raising His Child** Within You.*

So What To Do?”

So

"Shift Your Focus, Off of "What You Have To Do"
And Onto "What You Don't Have To Do"
That Would Be Good,
For The "Path of God" In Truth Is All About

"Learning How To Do Nothing Correctly",

Or

"Learning How To Do Everything In-Correctly",

By Joining With One Who Has Learned This Secret,
From One Who Is This Secret".

For In Truth,

"God Doesn't Create People, People Create People, But Only God Can Truly Destroy People, By Revealing The "Child of Light" Hidden Within The "Child of Darkness", That Is, Within The "Child of Darkness" That You, And Now All of My Children, Without Exception, Have Now Become, That Is, As Now Your Current Life of "Separation and Differences" In The World, If You Like", and that is for sure. Amen.

“By Revealing The Triple Flame of God Within You Hidden Within The Effulgence Or Power of God Within You, That Is, Within The "Power Within The Essence of Everything" From Which You Have All Come, So God Can Tell His Story, Which In Truth Is "Your Story", The Story of The "Oneness of God and True Man", If You Like", and that is for sure. Amen.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

And

***"Understanding
The "One Life" Within God Within You,
Right Now, While You Still Can,
The "One Life" That Has Become
Two Separate Beings Within You,***

***Or Two Separate Banks, So To Speak,
That is, "God's Bank" Within God Within You,
And "Your Bank" Within Your Mind And Desire Within You,***

***But Which Can Merge Into Just One Bank,
Into Just One Being,
In Your Lifetime, If You Like,***

***That Is,
Into "True Man's Bank" Within "God's Bank"
Or True Man Within God Within You, If You Like,***

***Transforming You Back Into
The "One Life" Within God Within You,
But This Time With
An Understanding of "Your One Life",
So It Will Never Leave You Again, If You Like,***

For The Choice

*For This Merger, Or Not,
Is Your Choice, Not God's.*

For In Truth

*"Watch Out!
The Beast Is Coming!
It Is As Huge As A Mountain",*

*And If You Are Not Wise,
If You Don't Wise Up Before It Is Too Late,
"The Beast" Will Have His Way With You,
With "God's Permission".
And Harvest You As "His Crop",
As "His Property",*

*Dragging You
Yelling And Screaming
To An Eternal Hell Within You,
To An Eternal Life Within You
As "Separate From" God Within You,*

*For In Truth,
Hell Is Simply The Realization
of "What You Have Done" To Yourself
That Is,
With All of What God Lovingly Gave To You,*

That You Have Separated Yourself From God,
And Even More Profoundly,
That You Have Separated Yourself From Yourself,
From The Truth And Reality Of You".

So
My Dearest Loving Children,

"Fall Into "The Fire of God"
Now For Your Age And Now For Your Life,
Which Is "Your Oneness",

Before You "Die To The Flesh",
And You Get
Your Current "Fire of Hell" For Eternity,
Which Is Your Current Life
of
"Separation And Differences",

That Is,
"Fall Into "The Fire of God"
Which For Your Age And For Your Life
Is Now

"The Life and Teaching"
And "The Heart" And "The Songs"

(See **“Song 04”** of **“The Song Version”** of **“Our True Story”**)
of **Our Dearest Loving Son**,
And **Your Dearest Loving Brother**,
Shaikh Muhaiyaddeen (Ral.),
In Whom “We Are Well Pleased”,
if you like,
and that is for sure. Amen.

*Both **Within You**,
And For **A Little While** More,
On **“The Outside”** of You, If **You Like**,
For **The Choice** Is Yours, **Not** God's"*

That Is,
"Stop What **Your Now Doing**
Before **“The Beast”** Has **His Way** With You,
With **“God’s Permission”** ,

And He Next **Drags You** Yelling **And** Screaming
Off To **An Eternal Life** of Hell **Within** You,

To **An Eternal Life** Within You
of Eternal **“Separation From”** God Within You,
Not Because of **What “God” Did**, Or Failed To Do,
Not Because of **What “We” Did**, Or Failed To Do,
But Because **“That”** is Exactly **“What You Want”**,
For **Eternity**,

**But Rather Because
That Is What You Are Now Telling God
"That You Want" For Eternity
Not By "Your Words" And "Practices"**

**But Rather By The Way
That You Are Now Living In The World,**

**That Is,
As Now Exclusive "Separate From" God,
From "The Creation" of God,
And From Each Other,**

**Rather Than
Exclusive "One With" God,
With "The Creation" of God,
And With Each Other,
Ok?".**

For In Truth

**"There Is Really Nothing On "The Outside" of You,
So Reveal "The True Inside" of You,
Within "The False Inside" of You,**

That Is

As Now In Truth
"What To Now Do",
of True Value
With "Your Life",
While You Still Can,
if you like,
and that is for sure. Amen.

That Is
By Now Truly
Joining In Partnership With God Within You,
To Declare Islam Again, And Storm The Kaba Again,

But This Time
With Our Dearest Loving Son,
And Your Dearest Loving Brother,
Shaikh Muhaiyaddeen (Ral.),
In Whom "We Are Well Pleased",
if you like,
and that is for sure. Amen.

That Is,
"Within You",
And For A Little While More,
On "The Outside" of You. OK?"

And In "This Way",

And Only In "**This Way**",

"**Become**
The "**Good Grasshopper**",
The **Calming** Influence,
Focused **On God** Within You,
and **Save** The World,

By Becoming "**One With**" God Within You,
And "**One With**" What "**God Is Doing**" Within You,
Which Is **Revealing** "God To God"
Within **God Within** You,
For **The Benefit**
of All of "**The Creation**" of God,
Within **God Within** You,

Or **Stay**
The "**Bad Grasshopper**",
The **Disturbing** Influence,
Focused On **Your Own Selfish** Motives,
And Eventually **Become The Swarm** of Locust
That Eventually **Destroys** The World,
As Well As "**You In The Process**",
If **You** Like,

For **The Choice** Is Yours,
Not **God's**".

That Is,

*“Join In Partnership”
With God Within You,*

*To Accept And Declare
Without Any Reservation or Coercion*

That In Truth

*There Is Nothing
On “The Outside” of You*

And That

*Our Dearest Loving Son,
And Your Dearest Loving Brother,
Shaikh Muhaiyaddeen (Ral.),
In Whom “We Are Well Pleased”,
if you like,*

*Is Now “The Messenger And Guide”
Of “The True Inside” of You
Amen. Ok?”*

That Is,

As Now

"The "True Call" To Islam"

Now For Your Life,

Now For Your Age, If You Like,

For In Truth

The Choice Is Yours,

Not God's,

That Is,

The Choice Between Either An
Eternal Life As "One With" God, Or An
Eternal Life As "Separate From" God,

Because In Truth There Are

Only Two Choices, That is,

Between "God Or Hell",

Not Three Choices,

Not "God, Heaven, or Hell",

As My Children Still Mistakenly Believe,
But To Their Peril".

So

My Dearest Loving Children,
In Truth

*"Declare **Islam Again**,
And Storm **The Kaba Again**,
Which **Is Now**
"Your **Innermost Heart**"*

*While You **Still Can**,*

*But **This Time**
Do It At **The Divine Feet** of God
Now For Your Age,
Now For All Life,*

*That Is,
At **The Divine Feet**
of
Our Dearest Loving Son,
And **Your Dearest Loving Brother**,
Shaikh Muhaiyaddeen (Ral.),
In Whom "We Are Well Pleased",
if **you** like,*

*That Is,
Both Within You,
And For **A Little While More**,
On The **"Outside"** Of You.*

That Is,

*"Join In Partnership With God Within You,
To Accept And Declare
The Truth Of Your Life,*

*As Much As You Can
And As Often As You Can.*

*That In Truth
There Is Nothing On "The Outside" Of You,*

*And
Our Dearest Loving Son,
And Your Dearest Loving Brother,
Shaikh Muhaiyaddeen (Ral.),
In Whom "We Are Well Pleased",
if you like,*

*Both Within You,
And For A Little While More
On "The Outside" Of You,*

*Is Now The Messenger And Guide
Of The One True
Inside Of You.
Amen. Ok?"*

**Saying To God,
Without The Slightest Doubt,**

**"O God, Give Me What You Give My Guru,
Especially What You Cannot Physically Give My Guru,
Including A Share of All The Suffering
And Difficulties In The World of His Children,
Who Have Now Become My Children.**

**Amen, Amen, Amen Ya Rabil Alameen.
Amen, Amen, Amen Ya Rahman Alameen.
Amen, Amen, Amen Ya Rahim Alameen.**

**Al-hamdu lillah.
Allahu Akbar,
Tawakkul Allah.**

For In Truth

**"The True Name
of The Children of Bawa Muhaiyaddeen (Ral.)
Is Now My Name,**

**Is Now
Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.),**

And Your True Reality

Is Now My Story,

Is Now

The Story of "The Oneness of God" and True Man",

That God Is Now Telling
Within Each of My Children,
if You Like,

If You Will Only Let Him,
If You Will Only Join Him,
As Now "One With" Him".

So

"Stop Acting Like You are Doing It,
That You Are Worshipping God,
Instead Do It Or Don't Do It,
One Or The Other,

For All That Your Acting Is Doing,
All That Your Hypocrisy Is Doing,
Is Just Destroying The Children Who Could Do It"

For In Truth

"Everything Will Only Happen As "You Intend",
When "You Stop Intending",

You Are "Separate From" God Within You,

That Is,
When You Truly
Join In Partnership With God
First On "The Outside"
And Then, And Only Then, Within You,
To "Make God's Intention" Your Search,
And Then "Start Intending" As God Intends"

That Is,
When You

"Stop Publishing What "Bawa Said",
And Instead Become What "Bawa Is Saying",

That Is,
And Instead
Join In Partnership With God Within You
To Let God Speak From Within You,
To "His Children"
For The Benefit of All of The Creation of God,

That Is,
Both Within You,
And For A Little While More
On the Outside of You"

For In Truth

*"You Too "Can Fly",
Now As "One With" God Within You*

*If You Like,
All You Have To Do, Is Start To Do It,
And Then God Will Do Everything Else,
If You Like,*

*For The Choice Is Yours,
Not God's Choice".*

**That Is,
As Now**

*"The "Extraordinary Process"
of "God Happening" Within God Within You
That You Must Correctly Understand,
If Your Life Is To Become
Truly Successful In Your Lifetime",*

For As Bawa Teaches Us,

"If you wish to reach God you need a teacher, a true gnana guru, a Qutb with the qualities of God; you will find all the attributes of God in this teacher.

(Bawa. That Is, You Need "A Teacher", That Is, You Need "A Qutb" With "The Qualities" of "God", That Is, With all "The Attributes" of "God", That Is, of "The One" of "God", Now For Your Age, Now For All Life, Who Is Still Living In "The World" With "You", As Now In Truth "The Life and Teaching" And "The Heart" And "The Songs" (See "Song 04" of "The Song Version" of "Our True Story") of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", if you like, and that is for sure. Amen.

(Bawa. That Is, "If You Are A Wise Child", Now For Our Age, And "Not Just A Foolish Child", Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", Is Teaching Us Again, and that is for sure. Amen)

"When you take refuge in such a guru you will see God.

"You" become "The Guru", disappearing in "Him" while "The Guru" (becomes "God") disappearing in "God" (And "God" Becomes "The Disciple" (Your Soul) Disappearing Within "Your Life")

“Three Flames” become “One God”.

“God” is “A Flame”, And “The Guru” is “A Flame”, And “The Disciple” is “A Flame”.

“As “The Two” disappear in “One”, In Truth “This” is “The Triple Flame” (of “God”, Now For Your Age, Now For All Life, of “The One” of “God” Who Is Still Living In “The World” With “You”, if you like, and that is for sure. Amen.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen)

“Children, “Please Understand” this “Extraordinary Process”.

Source: The Book, “The Tree That Fell to the West: Autobiography of a Sufi”, by M. R. Bawa Muhaiyaddeen (may God be pleased with Him), and “The Bawa Muhaiyaddeen Fellowship Calendar”, for November 2006.

For In Truth

“We must always

join in partnership with God within "Us"
to establish
the "Presence of God" within "Us",
before
"We" attempt to "Say or Do or Write"
anything,
as this child has learned to do,

and in this way, and only in this way,
allow "God to Speak or Do or Write"
in every situation that God
places before "Us",
not "us",

That is,
not "us" in the state
of apparent "separation from" God
within us,

all of which
is always "Just Not True",

for in truth
God is closer to "Us"
than our breath,
closer to "Us"
than our thoughts,

and **closer** to "Us"
than **our life**".

And **"This"**
Is Now **"The Truth"**
of **"Your Life"** For **"Your Age"**,
If **You** Like. Amen. **Ok?"**.

That Is,
As Now **"The Life and Teaching"**
and **"The Heart"**
and **"The Songs"**
of Our **Dearest Loving Son**,
And Your **Dearest Loving Brother**,
Shaikh Muhaiyaddeen (Ral.),
In Whom **"We Are Well Pleased"**,
if **you** like, and that is for sure.

"If You Are A Wise Child",
Now For Our Age,
And **"Not Just A Foolish Child"**, Now For Our Age,

As Bawa Teaches Us,

And **Now As Our Dearest Loving Son**,
And Your Dearest Loving Brother,
Shaikh Muhaiyaddeen (Ral.),

**In Whom “We Are Well Pleased”,
Is Teaching Us Again,
and that is for sure. Amen.**

(Bawa. See “[Song 04](#)”, Called, “*The Prayer To Make You One*”, of
“[The Song Version](#)” of “[Our True Story](#)”, For More On [These
Wisdom Points](#), if you like, and that is for sure. Amen. <http://our-true-story-song.homestead.com/Our-True-Story-Song--Song-04.html>

And: <http://www.our-true-story-song.com>

And: <http://www.our-true-story.com>

3-2. “[A REVIEW](#)” OF “[Spiritual Chat 04](#)”

Go To “[The On-line Version](#)” of “[This Review](#)”

See “[Page 01](#)” of “[The Text Only Version](#)” of “[Spiritual Chat 04](#)”,
And “[Page 01](#)” And “[Page 02](#)” of “[The Outline & Summary Version](#)”
of “[Spiritual Chat 04](#)”, A Beautiful Love Chat On February 14th,
2002, Between Two of My Children, That Is, Between Our Dearest
Loving Daughter, And Your Dearest Loving Sister *Ummul Khair*

Muhaiyaddeen (Ral.), [AKA Rumi Smith], In Whom “We Are Well Pleased”, and Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, [AKA Louie Beutler], In Whom “We Are Well Pleased”, at the "Feet of God" for "Your Age", if you like, and that is for sure. Amen.

Outline & Summary
of “[Spiritual Chat 04](#)”,

For [Outline](#)
See [Below](#)

For [Summary](#)
of “[Spiritual Chat 04](#)”,
Click [HERE](#) For “[Page 01](#)”
Click [HERE](#) For “[Page 02](#)”

Outline
of “[Spiritual Chat 04](#)”,

For “[Page 01](#)”

1. Introduction
2. Separating From Us What Is Separating Us From God

3. The Nature of The Path of God
4. About Picking Up And Putting Down
5. An Un-investigated Life Is An Un-lived Life
6. How To Merge With The Guru
7. Page Turners On The Path of God
8. Settling Into Stillness Through Realization Everything Is Perfect
9. The Only Way To Win The Drama of Our Life Is Not To Play
10. Become The Children of God For This Age

For “[Page 01](#)”

11. Know The Difference Between Happiness, Sadness, & Peace
12. Know The Difference Between The World And Bawa
13. Know What Makes Our Life Valuable Or Valueless
14. Become Peaceful About Your Ending, Not About Getting Better
15. Through Understanding Realize That All Is Well
16. The Two Different Forms of Life Given To Us By God

||
Called
||

*"Say 'Bawa',
And Not Be There,
Letting God Be There"*

(From “Previous REVIEWS”)

That Is,

"Learning To Die Well"

*"Letting Bawa Become Your Second God"
Giving Up “Your First God”
Which Is “Now You”*

For In Truth

"Only True Man Is Good, & Only God Is Love"

So

"Let God Finish What He Has Started Within Us",

By You Now

"Trying To Teach Your Own Heart, Not The World",

That Is,

By You Now

"Learning To Stick To Bawa Within You"

By You Now
“Letting Go of Everything Else”

For In Truth
“This Is How”
"You Now Return Bawa To The World",

For In Truth
“This Is How”
"You Now Return God To The World",

That Is,

By You Now
"Learning How To Disengage
From “Your Brothers & Sisters”,
By Now Truly Engaging With God,
First On “The Outside” of You,
And Then, And Only Then, Within You,

That Is,

First At “The Divine Feet” of
Our Dearest Loving Son,
And Your Dearest Loving Brother,
Shaikh Muhaiyaddeen (Ral.),
In Whom “We Are Well Pleased”,

if you like,

*And Then, And Only Then,
Within “His Divine Heart”,
if God Likes,
and that is for sure. Amen.*

*That Is,
By You Now*

*"Learning To Pray For “The Right Thing”,
Which Is “Your Ending”,
And “God’s Beginning” Again,*

*But “This Time”
Within “Your Purified Heart/Mind”
Within God Within You,
if you like,
and that is for sure. Amen.*

*That Is
“By Giving Birth To Bawa Within You”.*

*That Is,
By Now Understanding*

What It Mean,

For
"Man To Come To Know Himself"?,

That Is,
By Now Understanding

What Truly Happened To
The Original Qur'an
of Muhammad (Sal.),
And of Bawa Muhaiyaddeen (Ral.),

And Now
of "The Children"
of Bawa Muhaiyaddeen (Ral.)?,

All of Which In Truth
Is Now
"The Life and Teaching"
And "The Heart" And "The Songs"
(See "Song 04" of "The Song Version" of "Our True Story")

of
Our Dearest Loving Son,
And Your Dearest Loving Brother,
Shaikh Muhaiyaddeen (Ral.),
In Whom "We Are Well Pleased",

if you like,
and that is for sure. Amen.

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And
“*Not Just A Foolish Child*”, Now For Our Age, *As Bawa Teaches Us,*
And Now As *Our Dearest Loving Son,* And *Your Dearest Loving*
Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well
Pleased”, *Is Teaching Us Again,* and that is for sure. Amen)

That Is,
By You Now Understanding
Who Your Brothers And Sisters Really Are”?

That Is,
By You Now
“Learning How To Properly Say No To God”,

By You Now
Saying To God
“Thank You” O God,
But “No Thank You” O God,
“What’s Next”,

For “Everything”

That Now
"Makes Up Your Life".

For In Truth

"The Only Way To Win The Drama Is Not To Play,
And The Only Way Not To Play
Is To Get "God To Play",
Letting God End All Playing
of All Drama Within You,

By Truly "Understanding It",
For You,
For "Your Life",
if you like
and that is for sure. Amen.

That Is,

As Now How To
Becoming Truly Successful In Our Life"

By Now
"Realizing That
We Are "The Dream",
Not "The Dreamer",
Which is God,

That We Are
God's Dream
of Separation From God,

Which Will Only End
When We Are Truly Done With It,
Done With "God's Dream",
Before We "Die To The Flesh",

Or It Becomes
Our Property For Eternity"

That Is,
By Now Understanding

"How To Truly Step Back On The "Outside" of You,
So God Can Truly Step Forward Within You,
And Finish What God Has Already Started Within You,
A Very, Very Long Time Ago,

Which Is To Reveal God To God Within You,
For The Benefit of All of The Creation of God Within You,
And For A Little While More On The "Outside" of You,
For The Benefit of Your Brothers And Sisters. Amen"

That Is,

By Now

"Learning To Do Heart's Work,
Before We Die"

That Is,

By Answering

"The One True Question" of "Our Life"
Which Is,

"What Have We Told God Within Us
That We Want For Eternity,
By The Way
That We Are Currently Living Our Life
On The "Outside" of Us?"

For Example,
By

"Letting God Speak To His Children,
Telling Them That
They Too Can Fly,
If They Like,

As "This Child"

*Is Now
Exclusively Doing With “Our Life”,
If You Like,
and that is for sure. Amen.*

That Is,

*"Letting God Speak To His Children Through Your Heart,
Telling Them That "You Too Can Fly", If You Like,
That "You Too Can Be "One With" Bawa Within You,
And "One With" God Within Him, If You Like,
For The Choice To Do This With Your Life, Or Not,
Is Your Choice, Not God's".*

*"And In This Way,
That You Too Can Again Become "One With" God Within You,
But This Time With An Understanding of Your Oneness, If you Like,
So It Will Never Leave You Again, That Is,
Before You Die To The Flesh In Your Current State,
And Get An Eternal Hell Within You As Our Lot".*

*"For In Your Age,
This is Your True Birthright,
This Is Your True Heritage,
This Is The True Destiny of Your Soul, If You Like".*

"For In Your Age,

*The Choice To Do This With Your Life, Or Not,
Is Your Choice, Not God's,
The Choice To Make Your Life Truly Into God's Property Within You,
No Longer Keeping It As Your Property On the "Outside" of You,
Is Your Choice, not God's.*

*"The Choice To Truly Let God Within You
Finish What He Has Started Within You,
A Very, Very Long Time Ago,
For The Benefit of All of The Creation of God Within You, Or Not,
Is Your Choice, Not God's".*

*"And To Do All of This Within You,
In Partnership With God Within You,
Before You Die To The Flesh In Your Current State,
Is Your Choice, Not God's"*

*"Before You Die To The Flesh
In Your Current State of "Separation and Differences",
With "You" Living On The "Outside" of Us,
As If You Are "Separate From" God Within You,
All of Which Is Not True,
Until You Get An Eternal Hell Within You, As Our Lot,
Which In Truth Is An Eternal Life
of "Separation From" God Within You,
All of Which Is Your Choice, Not God's"*

*"For The Choice To Do This With Your Life, Or Not,
Is Most Certainly Your Choice, Not God's".*

(Bawa. See [“Song 04”](#), Called, [“The Prayer To Make You One”](#), of [“The Song Version”](#) of [“Our True Story”](#), For More On [These Wisdom Points](#), if [you](#) like, and that is for sure. Amen. <http://our-true-story-song.homestead.com/Our-True-Story-Song--Song-04.html>

And: <http://www.our-true-story-song.com>

And: <http://www.our-true-story.com>

3-3. [“A Partial List of Spiritual Letters”](#)
Click [HERE](#) For [“A Complete List”](#)

Go To [“The On-line Version”](#) of [“This List”](#)

See [“Spiritual Letter 125”](#) And [“Spiritual Letter 124”](#), And [“Spiritual Letter 123”](#), And [“Spiritual Letter 122”](#), And [“Spiritual Letter 121”](#), And [“Spiritual Letter 120”](#), And [“Spiritual Letter 119”](#), And [“Spiritual Letter 118”](#), And [“Spiritual Letter 117”](#), And [“Spiritual Letter 116”](#), And [“Spiritual Letter 115”](#), And [“Spiritual Letter 114”](#), And [“Spiritual](#)

[Letter 113](#)”, And [“Spiritual Letter 112”](#), And [“Spiritual Letter 111”](#),
And [“Spiritual Letter 110”](#), And [“Spiritual Letter 109”](#), And [“Spiritual
Letter 108”](#), And [“Spiritual Letter 106”](#), And [“Spiritual Letter 104”](#),
And [“Spiritual Letter 101”](#), And [“Spiritual Letter 99”](#), And [“Spiritual
Letter 98”](#), And [“Spiritual Letter 97”](#), And [“Spiritual Letter 96”](#), And
[“Spiritual Letter 95”](#), And [“Spiritual Letter 94”](#), And [“Spiritual Letter
93”](#), And [“Spiritual Letter 92”](#), And [“Spiritual Letter 91”](#), And
[“Spiritual Letter 90”](#), And [“Spiritual Letter 89”](#), And [“Spiritual Letter
88”](#), And [“Spiritual Letter 87”](#), And [“Spiritual Letter 86”](#), And
[“Spiritual Letter 85”](#), And [“Spiritual Letter 84”](#), And [“Spiritual Letter
83”](#), And [“Spiritual Letter 82”](#), And [“Spiritual Letter 81”](#), And
[“Spiritual Letter 80”](#), And [“Spiritual Letter 79”](#), And [“Spiritual Letter
78”](#), And [“Spiritual Letter 77”](#), And [“Spiritual Letter 75”](#), And
[“Spiritual Letter 74”](#), And [“Spiritual Letter 73”](#), And [“Spiritual Letter
72”](#), And [Spiritual Letter 71](#)”, And [“Spiritual Letter 70”](#), And
[“Spiritual Letter 69”](#), And [“Spiritual Letter 68”](#), And [“Spiritual Letter
67”](#), And [“Spiritual Letter 66”](#), And [“Spiritual Letter 65”](#), And
[“Spiritual Letter 64”](#), And [“Spiritual Letter 63”](#), And [“Spiritual Letter
62”](#), And [“Spiritual Letter 61”](#), And [“Spiritual Letter 60”](#), And
[“Spiritual Letter 59”](#), And [“Spiritual Letter 58”](#), And [“Spiritual Letter
57”](#), And [“Spiritual Letter 55”](#), And [“Spiritual Letter 54”](#), And
[“Spiritual Letter 53”](#), And [“Spiritual Letter 52”](#), And [“Spiritual Letter
51”](#), And [“Spiritual Letter 50”](#), And [“Spiritual Letter 49”](#) And
[“Spiritual Letter 48”](#), And [“Spiritual Letter 47”](#), And [“Spiritual Letter
46”](#) And [“Spiritual Letter 45”](#), And [“Spiritual Letter 44”](#), And
[“Spiritual Letter 43”](#) And [“Spiritual Letter 42”](#), And [“Spiritual Letter
41”](#), And [“Spiritual Letter 40”](#), And [“Spiritual Letter 38”](#), And

[“Spiritual Letter 37”](#), [And “Spiritual Letter 36”](#), [And “Spiritual Letter 35”](#), [And “Spiritual Letter 34”](#), [And “Spiritual Letter 33”](#), [And “Spiritual Letter 32”](#), [And “Spiritual Letter 31”](#), [And “Spiritual Letter 30”](#), [And “Spiritual Letter 29”](#) [And “Spiritual Letter 28”](#) [And “Spiritual Letter 27”](#) [And “Spiritual Letter 26”](#), [And “Spiritual Letter 25”](#), [And “Spiritual Letter 24”](#) [And “Spiritual Letter 23”](#) [And “Spiritual Letter 22”](#) [And “Spiritual Letter 21”](#) [And “The 4 Page” Version of “Spiritual Letter 09”](#), [And “Spiritual Letter 20”](#), [And “Spiritual Letter 19”](#), [And “The 2 Page” Version of “Spiritual Letter 18”](#), [And “The 4 Page” Expanded Version of “Spiritual Letter 17”](#), [For More On “These Wisdom Points”](#), if [you](#) like, and that is for sure. Amen.

3-4. [“A Partial List of Spiritual Chats”](#)

Click [HERE](#) For [“A Complete List”](#)

Go To [“The On-line Version”](#) of [“This List”](#)

Also See [“Spiritual Chat 01”](#), [And “Spiritual Chat 02”](#), [And “Spiritual Chat 03”](#), [And “Spiritual Chat 04”](#), [And “Spiritual Chat 05”](#), [And “Spiritual Chat 06”](#), [And “Spiritual Chat 07”](#), [And “Spiritual Chat 08”](#), [And “Spiritual Chat 14”](#), [And “Spiritual Chat 20”](#), [And “Spiritual Chat 21”](#), [And “Spiritual Chat 22”](#), [And “Spiritual Chat 23”](#), [And “Spiritual Chat 24”](#), [And “Spiritual Chat 29”](#), [And “Spiritual Chat](#)

[32](#)”, [And “Spiritual Chat 33”](#), [And “Spiritual Chat 36”](#), [And “Spiritual Chat 135”](#), [And “Spiritual Chat 154”](#), [And “Spiritual Chat 169”](#), [And “Spiritual Chat 216”](#), [And “Spiritual Chat 246”](#), [And “Spiritual Chat 247”](#), [And “Spiritual Chat 264”](#), [And “Spiritual Chat 265”](#), [And “Spiritual Chat 271”](#), [And “Spiritual Chat 274”](#), [And “Spiritual Chat 275”](#), [And “Spiritual Chat 347”](#), [And “Spiritual Chat 349”](#), [And “Spiritual Chat 358”](#), [And “Spiritual Chat 360”](#), [And “Spiritual Chat 362”](#), [And “Spiritual Chat 366”](#), [And “Spiritual Chat 367”](#), [And “Spiritual Chat 368”](#), [And “Spiritual Chat 369”](#), [And “Spiritual Chat 383”](#), [And “Spiritual Chat 392”](#), [And “Spiritual Chat 404”](#), [And “Spiritual Chat 409”](#), [And “Spiritual Chat 412”](#), [And “Spiritual Chat 414”](#), [And “Spiritual Chat 419”](#) [And “Spiritual Chat 420”](#) [And “Spiritual Chat 421”](#), [And “Spiritual Chat 422”](#) [And “Spiritual Chat 440”](#) [And “Spiritual Chat 441”](#) [And “Spiritual Chat 442”](#) [And “Spiritual Chat 443”](#), [For More On “These Wisdom Points”](#), if you like, and that is for sure. Amen.

[Also See “About Spiritual Letters”](#) [For A Brief Description of “Some Important Things”](#) Like,

1. The [Purpose](#) For Writing [Spiritual](#) Letters.
2. The [True](#) Shaikh-Disciple [Relationship](#).
3. Learning [To Live](#) And [Work](#) At [The Feet](#) of [The Shaikh](#).
4. About [Spiritual Letters](#) 5, 6, 7, 8, 9, 10, and 11.

Also See [“A List” of Other “Spiritual Letters” To My Children](#), if [you](#) like, [For More On “These Wisdom Points”](#), if [you](#) like, and that is for sure. Amen.

That Is, Also See [“A List” And “A Link” To 156 On-line “Spiritual Letters” To My Children](#), [Written From April 1989 \(“Spiritual Letter 01”\) To June 2009 \(“Spiritual Letter 156”\)](#), As [20 Years of Sharing By “This Child”](#), [For More On “These Wisdom Points”](#), if [you](#) like, and that is for sure. Amen.

Also See [“A List” And “A Link” To 11 “Early Spiritual Letters” To My Children](#), [Written From April 1989 \(“Spiritual Letter 01”\) To January 19, 2002 \(“Spiritual Letter 14”\)](#), As [12 Years of Sharing By “This Child”](#), [For More On “These Wisdom Points”](#), if [you](#) like, and that is for sure. Amen.

Also See [“A List” of Other “Spiritual Chats” With My Children](#), if [you](#) like, [For More On “These Wisdom Points”](#), if [you](#) like, and that is for sure. Amen.

That Is, Also See [“A List” And “A Link” To 443 On-line “Spiritual Chats” With My Children](#), [From January 02, 2002, To August 07, 2008 \(As 6 Years of Our Chatting On-line\)](#), That Is, [From “Spiritual Chat 01” To “Spiritual Chat 443”](#), [For More On “These Wisdom Points”](#), if [you](#) like, and that is for sure. Amen.

04. Comments Added To “This Post”:

For In Truth

Bawa Quotation - Plus “The Understanding” of It:

Also Click HERE

And HERE And HERE And HERE

And HERE And HERE And HERE

And HERE And HERE And HERE

And HERE And HERE And HERE

And Now HERE And HERE

For “Additional Bawa Quotes” And “Their Pluses”

“God’s Duty” is “Service” (to “All Lives”).

(Bawa. That Is, “God’s Duty” is “Service” (to “All Lives”), And My Dearest Loving Children, In Truth “God’s Duty” To “Your Life”, Now For Your Age, Now For All Life, That is, In Truth “God’s Service” To “Your Life”, And To “The Life” of All of My Children, Without Exception, Now For Your Age, Now For All Life, Is Now “The Life and Teaching” And “The Heart” And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”) of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

(Bawa. That Is, As Now “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure. Amen.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

“He” is “The Power” that “Dwells” in “All Lives”.

“He” is “The Power” that establishes “The State” of “Compassionate Love”.

“He Trusts” others as “He Trusts” Himself.

“Our Mothers and Fathers” might “Forget Us”, but “God Bestows Compassion” without “Any Forgetfulness”.

“He” is “The One” who “Gives Us Food”.

“He” is “The One” who “Gives Us Love”.

“He” gives us “Loving Kindness”.

“He” is “The One” who is “Loving Kindness”.

(Bawa. That Is, “He” is “The One” who is “Loving Kindness”, And My Dearest Loving Children, In Truth As Now “God Living” In “The World” With You, Now For “The Last Time”, That Is, Until 2086, That Is, Until “The End” of “Your Current Temporary Elemental World” of “Hell”, Ruled Over From Within By “The Beast/Satan” Within You, And “The Beginning” of “Your Next Eternal Divine World” of “Heaven and Hell” As Next “One”, if you like, In Truth As Next “The Secret World” of “Allah”, Ruled Over From Within By “Allah” Within You, if you like, and that is for sure. Amen.

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

(Bawa. For As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, if you like, and that is for sure. Amen.

“The Beginning”
of “The Complete Text”
of “Chapter 5”
“The Secret World” of “Allah”,
In “The Beautiful Book” of “Wisdom”
Called “A Mystical Journey”,
(Also See “A Partial On-line Version”)
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*.

Bismillahir-Rahmanir-Rahim - In the name of God, the Most Merciful, the Most Compassionate

His Holiness Teaches Us:

“I give you my love, my children, my daughters and sons, my brothers and sisters. Will you come with me to yet another ocean?

This is a vast ocean, very different from the ones we crossed earlier. It is fathomless, far too deep for us to reach the bottom or to discover all the secrets within it.

If you want to embark upon this ocean, you must board a large ship. And to go deep within this ocean, you have to change your form.

So before we begin our journey, we must once again leave our bodies behind. If we put them here on the rocks by this mountain, we can fly up to a higher point.

Come, my children. Look up, and you will see a resplendent light with many brilliant colored lights emanating from its center.

From this one great resplendence, ninety-nine smaller lights are emerging, some much brighter than others. Each one of those lights contain within it another ninety-nine lights, and within each one of them, there are yet another ninety-nine.

Endless groups of ninety-nine within ninety-nine are revolving within that great resplendence. Look at them. So much can be seen within each one!

Now direct your wisdom and your qualities solely on the resplendence in the center. Surrender to it and remain focused on that one point until you come to a state in which you can speak to it.

Focus all of your thoughts, your mind, your intentions and your whole being on that light in the center and listen to what it says.

Can you hear each ray speaking to you? Listen to every atom of that sound. Absorb each word and be absorbed in that light alone.

Fix the focus of the life of your soul and your heart on that resplendence. The radiant power in the center is Allah. And the lights you see emerging from Him are His qualities, and His duties, and actions, or wilayats. They rule all the universes in this world and the next.

My grandchildren, you must make your wisdom, qualities, and good conduct disappear into that resplendence. You must seek only to surrender to that light. Your one thought must be, "Accept me."

It was in such a state that Moses (A.S.) spoke to Allah on Mount Sinai. And it was through this light that Moses (A.S.) met God.

In the same way, your eyes, your wisdom, and your faith, certitude, and determination, your iman, must not turn toward anything else. They must all be directed solely toward that one point of Allah.

To Him you must say,

"Only You are God, Ill Allah".

To everything else you must say,

"There is nothing other than God, La ilaha."

Now, let your soul journey directly to that point of surrender, and become a part of the light.

Look, my children, we have taken the form of the soul, the ruh, and we have been absorbed into the light. The body has been left behind. We can come back to it later, but now let us journey forward in the form of the soul.

Here we are on top of a high, rocky mountain, surrounded by a vast and unfathomable ocean. Come with me down the mountain to the ocean. We must go along a passageway so narrow that only an atom of air can pass through it.

Now we have come out on the other side. Look at this huge world, this great kingdom, surrounded by water, air, and fire. When we

look up, we see sky; when we look down, we see earth. The same things exist here that exist in the world from which we came. Can you see how far this kingdom extends into the distance? Let us travel through it and explore.

This section here is the secret world of Allah's essence, His dhat. It exists within the innermost heart, the qalb, which is shaped like a mango. In this kingdom are many, many fairies, angels, jinns, celestial beings, prophets, lights of God, and those who explain with divine wisdom, the qutbs.

Look over there at the fairies, whose special kind of beauty can entice the whole world. How lovely they are!

And here is the kingdom of the jinns. They are performing every kind of miracle. They can make sand into stone and stone into sand, and they can even assume many different forms. Watch how they turn themselves into snakes, demons, stones, animals, cows, and goats. They can change into whatever form they wish and do whatever they want to do.

Now look here and you will find the angels, the celestial beings, and the houris performing their duties in all the eight heavens. Next to them is the section where the prophets are. And close by are the lights of God, or olis, and the friends of God, or auliya's.

In still another section are the wise men, or gnanis, and the qutbs who explain with divine wisdom. They are close to the center. Next to that is the section of insan kamil, the perfected, God-realized beings.

Further out from the center of this group comes the community of mankind. And even further out are the people who have the qualities of birds and animals.

My children, you can never finish traveling through all this. These are the 18,000 universes.

Now look back in the middle. In the center of the resplendent light of Allah is His kingdom, where you will find all that has been revealed through His duties and actions. The resplendence and the wealth that you saw earlier is here.

Children, let us go now to a different part of the ocean. If we climb a little higher, we can look off into the distance and see trees, flowers, gold, diamonds, gems, and many miraculous things. How beautiful they all appear to be. But look again, my children!

As we draw closer, what appeared to be a gem is really a pillar of hell. We can see that these things which at first glance seemed to be beautiful treasures have taken on different forms when we look at them carefully.

What we are now visiting is the kingdom of satan, where demons and ghosts exist in hideous forms. At a distance they appeared to be beautiful birds and animals, but as we draw closer we can see their appearance changing.

Approach them very carefully. Do not let their breath or even the air they breathed touch you.

Look at those beings that have the outer forms and movements of human beings. Now look within them and you will see all their animal qualities, the qualities of snakes, scorpions, tarantulas and wasps.

These people are not really human, they are just crawling things and insects. What may look like a beautiful woman from a distance is really a hideous snake up close.

My children, this is the section of illusion. At first glance all these forms appear beautiful, but as you look more intently, you can see them laughing, crying, shouting, howling, and even killing and eating one another.

This is hell. Look around. Here you will see many wonders and find everything you desire. But what cannot be found here are the good qualities, truth, faith, certitude, true prayer, and the connection to God (wisdom).

Satan's kingdom is a tiny atom, a tiny point. That is all he has. Throughout his kingdom you can see fires burning, and from a distance the many colors and hues of the flames appear to have the beauty of heaven.

Attracted by this external beauty, men come running from all four directions, but they all end up burning in the flames. How they scream and shout as they burn! No one escapes. The fire consumes everyone who is drawn to it.

This is the hell called the mind. It is what illusion, or maya, is - the world of mind and desire. This is what is meant by the fire of the seven hells. Do you understand?

Those who come here believing in what they see find it very difficult to overcome that illusion and escape. Most of them are caught and destroyed by the flames.

However, those who have a connection to God (wisdom) have blocked off the path to this place. Within themselves they see only Allah, His mysteries, and His ninety-nine duties and actions.

Children, if you want to see God, know His secrets, and live in His kingdom where the secret of His essence exists, you must close the borders of illusion, the borders of hell. You must also block off the miracles of the jinns and the fairies. For those who have not blocked this path, hell is always wide open.

Children, come away from there, and let us go back to the section of the prophets of God, the friends of God, and the lights of God. Here we will also find the qutbs, who explain with divine wisdom. They are the ones who come forward to do the work.

My children, would you like to see some of the prophets? Look, you can see Adam, Noah, Abraham, Ishmael, Moses, David, Jesus, peace be upon them all, and finally Muhammad, may the peace and blessings of Allah be upon Him.

They all look alike, standing there holding Allah's flag. These eight were selected as Allah's representatives, to show proof of His power.

At the time Allah created Adam (A.S.), He placed His great resplendent light and His qudrat, or power, in the center of Adam's (A.S.) forehead.

Look at that light again. In the beginning it came to Adam (A.S.), and then finally it was given to Muhammad (Sal.). There are many, many great secrets here.

Now look at all the prophets standing in a congregation facing Allah. They are with God, following Him and speaking to Him every second, praying and begging God's forgiveness for the children of Adam (A.S.).

Twenty-five of these prophets are radiantly clear. Do you see? The eight main representatives are standing in the first row and the rest are behind them. You can see His light coming to each of those eight prophets in front.

It always comes from the same point. Those lights, those rays, come from His mystery, from His ninety-nine duties and actions.

Listen! Allah's sound and words are coming to every prophet. He is speaking to them. Are you able to hear His sound?

You must listen with the ear of wisdom, with the ear of divine knowledge ('ilm), and with the ear of the soul, which is the form of that light. You can only see and hear such things with the eyes and ears of the light form, and you can only speak of them with the mouth of that light form.

My precious children, you cannot hear these sounds nor see His grace and power with the body you were carrying before. That form is a huge schoolhouse, and if you carry such a burden with you it will be far too heavy.

You must not lock the door of your house and keep these burdens within, for if you do, you will never hear Allah's sounds.

You will remain a prisoner in your own dark house and exist there with that heaviness within you. You will be alone in the jail you have made for yourself, and no one will be able to get inside.

Only when you leave that jail and come out will the heaviness leave you, and your burdens cease to exist. Only when you leave that form behind and allow the form of the soul to emerge will you be able to hear Allah's beautiful sounds.

Such things can only be heard and understood by the light of the soul.

My children, the light form of your soul must emerge. Then your faith, certitude, and determination will have a one-pointed focus on Allah, and you will be able to listen to the sound which connects you to Him. You will be able to see and understand His actions, His goodness, His conduct, and His qualities.

We are now traveling in the form of the soul, the ruh. All the being we see here are in the form of the resplendent grace of Allah, the form of light, the soul within the soul.

They have the forms of Allah's power, and resplendence, and are connected to Him. Bowing in obeisance, these prophets, saints, and lights of God are joining together in one congregation, praying to Allah in many ways.

Do you see them as you once saw them, as the physical forms of the prophets? No, there is no visible forms. Instead, you see each one as a ray connected to that resplendence. All the lights connect with that one Light.

My children, look at the prayers of these prophets, these resplendent lights. Let us watch and see how they pray. First the body is discarded, and then the soul disappears within Allah. Then the soul within the soul prays to Allah.

This is true prayer, and this is how you should pray. This is ilham, the prayer which merges with Allah. Ilham occurs when God and prayer become One. This is the divine knowledge ('ilm) that is understood within wisdom.

In order to go to God and merge with Him, we must leave this body. The merging of prayer with God must be exactly like a flower merging with its fragrance. Truth, Allah's qualities, and our faith, certitude, and determination (our iman), must unite with Him. Our hearts must unite with Him.

Our prayers will not merge with Allah unless we forget this body and leave it behind. As long as we do not establish prayer in the right way, ninety percent of our prayer will be futile. Only when we can discard the connection to this body will our prayers be fulfilled.

In order to understand every aspect of the divine knowledge ('ilm) that came from Him, we have to merge with Him. First, we must merge with the prophets, and then with Allah.

We must merge with every word and meaning so that we can understand the cause and effects of everything. Without attaining this state, it is difficult to learn the divine knowledge called 'ilm. Do you understand, my children?

Now let us listen to the prophets praying to God. They are speaking to Him and listening to the explanations He is giving them. God is relating certain things to each one. He is also listening, and even before they can think of what to ask, He answers them.

What limitless grace is coming down to the prophets! Did you look at the food, the light, the crowns, and the wealth that Allah has given them?

Allah is showing the prophets the wonders of all the heavens. So many great and mysterious wonders exist that you can never finish seeing them all. This is the secret of Allah's grace, known as the sirrudh-dhat.

Now the prayers are finished, and the prophets feel complete and blissful. They have finished bestowing the blessings upon the Prophet (may the peace and blessings of God be upon Him),

or salawat, and are giving salams, or greeting of peace, to each other.

Do you see their joy? Now that you have come to the state in which you can hear them, you must listen to their sounds, join their prayers, and give salams to each of the prophets.

My children, now look again at the center. Here is Allah's mystery. Come closer, but not too close, for the brightness is so intense. Sounds are coming from every light. Resplendent light and sound are scattering everywhere.

Answers are resonating for every question, every second. Everything is occurring simultaneously; there is no time. His answers, His protection, and His sustenance are flowing endlessly throughout eternity.

*Look at the light of **Bismillah al-Rahman al-Rahim**, that is shining above.*

Now look at the prophets, one by one.

"In the name of God, Most Merciful, Most Compassionate",

Is written on their foreheads.

The words,

***"La ilaha ill-Allah, Muhammadur-Rasulullah:
There is no god but God,
and Muhammad is His Messenger",***

***Is written on the eyebrows of Adam, Noah, Abraham, Ishmael,
Moses, David, Jesus, Idris, Isaac, Job, Joseph, and all the prophets,
may the peace of God be upon them all.***

Now look at the forehead of Muhammad (Sal.), the Final Prophet.

There you can see the resplendent light of Nur Muhammad.

***These same words which are written on the foreheads and the
eyebrows of the prophets, are also inscribed on all the children
of Adam (A.S.).***

***But the children of Adam (A.S.) have covered them with the paint of
the mind, with the dog of desire, and with illusion, or maya.***

As a result, that light is hidden and can no longer be seen in them.

***As soon as man applies this paint he becomes blind, and now he
dwells in darkness. Man has lost the light of his original beauty, and
now he has only the transient beauty of the base desires and the
beauty of hell and illusion.***

He grows in this world, but then he fades and perishes. His form keeps changing and his beauty wanes like the moon and then disappears. We must think about this.

Now look at the prophets again. They are all representatives of the One Allah. Since the time of Adam (A.S.), each prophet who came brought a deeper explanation. With each one, the revelations increased, until finally God's message was complete.

In this way, man's wisdom, and the divine knowledge known as 'ilm, increased step by step. We can learn about Allah's duties and actions to a certain extent, but we can never complete our knowledge of Him, for His resplendence never ends.

It is continually coming forth in all the universes, atom by atom. This is the secret mystery of Allah.

My children, we can see Allah outside and inside. On the outside we see the example, and on the inside we see the cause.

We can see Him in this world (the outside or example), and in the hereafter (the inside or cause), in dunya and akhirah, and both of these worlds (the outside and the inside world, the example and the cause world) can be found within the heart of man.

If we learn from what we see, we can begin to understand the heaven and hell of good and evil.

A true man, an insan, is one who understands the difference between these two, and finds clarity. He becomes a true believer, a mu'mim, one who has seen the prophets and the angels.

I give you my love, my children. Did you see all the prophets? You must think about this wondrous state. But now it is getting late, and we still have other places to go.

Can you see heaven now? Before you try and look at it, you should learn some things about it. That is true both in this world and in the hereafter.

Before you act upon anything, you should know the good and the evil within it. You have to understand first one section and then the other.

You have to know what belongs to the world in order to know what belongs to God's kingdom. You have to understand the form of the body, in order to understand the meaning of the light form within it.

You must know the evil qualities and injustice of illusion and desire, (of the darkness), in order to understand the good qualities and the justice of Allah, (of the light). And in order to analyze all this, you need to learn divine knowledge ('ilm).

My children, we can never finish describing these secrets of Allah's essence, His dhat. There are so many mysteries, one within the other, secret within secret. But you can understand some of it, little by little, as you go along. I have only shown you a small part, a minute portion, and there are still countless other places to see.

Now look at the beauty of the trees and bushes, and smell the fragrance of the flowers. Come, and taste the sweet fruits of heaven.

On the island of hell called the world you will never find beauty such as this, or anything equal to even one drop of this taste. A single drop will dispel all your hunger, disease, old age, and death.

This taste (of heaven) will control and rule everything and give you freedom. Nothing can equal it. This is a great secret which you must understand.

My children, we came here and we saw a small point, covered with His power, His qudrat (the power of God's grace, and the qualities which control all other forces).

Surrounding and protecting that power (that qudrat of God) is a fortress made of earth, fire, water, air, and ether. This fortress was built with that same power which exists within His actions and qualities.

This is a vast mystery, a wondrous secret. There are still many more meanings we must understand, but to understand even one small point we would have to remain here for ages and ages.

One who has studied the outside world and then comes to this place must spend eons upon eons learning what is here. He would never return to that island of hell and illusion called the world, because there is so much to do in this school, studying the power of Allah, step by step.

The mystery of His power is this resplendent light, and within it are contained all other mysteries. The deeper you dig, the more you will receive. The more you knock, the more it will open.

If that intention is always within you, you will continue to receive increasing benefits. Your own efforts will determine how much you receive.

My children, now we must leave this vast ocean beyond the five oceans, return to the mountainside and reenter those bodies we left behind. We must climb back into the form of the world of hell and illusion. After that we will leave the mountain and return to the city of the world, the dunya.

Children, there are so many meanings which you have to know and understand. We have seen the realm of the world, the realm of the soul, and the realm of Allah's grace.

As you gazed upon all these wonders, did you understand why no one can carry the form of the body and come here? You live in the realm of the world, but your soul must leave that world and go to the realm of the soul. Then it must leave that realm and enter the realm of the light of Allah; it must enter Allah's resplendence in the hereafter.

This is how the soul must travel in order to attain His secrets.

I give you my love, my children, my brothers and sisters. Did you understand what we saw? We have journeyed to the secret world of Allah, and learned about the connection we have with Him, a connection of unity and love.

There is no separation between the Light and the ray of that Light.

Both the beginning and the end are in Allah's hands. The power to create and to destroy is in His hands. It is all His responsibility. You must think about this.

Allah is eternally ruling His kingdom with peace, tranquility, unity, love, compassion, patience, justice, His three thousand gracious qualities, and His ninety-nine beautiful actions and duties. All of these must gradually come into us.

That inner patience, contentment, and trust of God, known as sabur, shakur, and tawakkul must come into us.

When we arrive at such a state of faith, we can receive the wealth of the primal beginning, of this world, and of the next. We can receive Allah's wealth, the wealth of divine knowledge ('ilm), grace, and wisdom).

We must try to do this. We have to search for wisdom and Allah's qualities. The seeds of truth, and of faith, certitude, and determination (or iman), must be planted within us. We must grow with good qualities and try to receive the benefit of this goodness.

May Allah open the path to His secret world and help us to attain the complete treasure that is ours. Amin.

*As-salamu 'alaikum wa rahmatullahi wa barakatuhu.
May the peace and blessings of Allah be upon all of you.*

The End”
of “The Complete Text”
of “Chapter 5”
“The Secret World” of “Allah”,
In “The Beautiful Book” of “Wisdom”
Called “A Mystical Journey”,

(Also See [“A Partial On-line Version”](#))
By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*.

-- “What To Do!” --

(Bawa. And My Dearest Loving Children, In Truth **Your** “What To Do” Is Now For You, And Is Now For All of My Children, Without Exception, To Now Truly Join In Partnership With God, That Is, As Now “One With” God, That Is, As Now “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then, And Only Then, Within You, if you like, and that is for sure. Amen.

(Bawa. That Is, “If **You Are A Wise Child**”, Now For Our Age, And “**Not Just A Foolish Child**”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

(Bawa. That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, And Then, And Only Then, Within You, That Is, And Then,

And Only Then, Within “His Divine Heart”, if you like, and that is for sure. Amen.

(Bawa. That Is, First On “The Outside” of You, That Is, First At “The Divine Feet” of “The One True Shaikh/Teacher” of “God”, Now For Your Age, Now For “Your Life”, Now For “All Life”, That Is, As Now “The Life and Teaching” And “The Heart” And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”) of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

(Bawa. That Is, As Now “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, if you like, and that is for sure. Amen.

(Bawa. That Is, Both Now For “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 2086, That Is, First For “The First Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 1986, if You like, and that is for sure. Amen.

(Bawa. And Now For “The Second Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1986 To 2086, if You like, and that is for sure. Amen.

(Bawa. That Is, *“If You Are A Wise Child”*, Now For Our Age, And *“Not Just A Foolish Child”*, Now For Our Age, *As Bawa Teaches Us*, And Now As *Our Dearest Loving Son*, And *Your Dearest Loving Brother*, *Shaikh Muhaiyaddeen (Ral.)*, In Whom *“We Are Well Pleased”*, *Is Teaching Us Again*, and that is for sure. Amen.

Bawa. *Something To “Get God” To “Get Your Soul” To Think About A Lot*, Yes?

(Bawa. *My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Him, *and with Us, As Now “One”*). Amen.

Bawa. *See Our New Web Site “Daily Facebook Comments” And “Our Download Option” And “Additional References” (In Process) And “Facebook Group” For More On “These Wisdom Points”*, and that is for sure. Amen.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)
From *The Publication, “Sufism”*, page 17.

(Note: An On-line Version of “Daily Facebook Comment 414” Is Now Available,

See “Daily Facebook Comment 414”.

Also “A Download Is Now Available - To Access Click “Here” On “A Download”, And Then Click “There” On “For 12-06-15” Under “Page 40”)

(Bawa. And My Dearest Loving Children, In Truth Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Now “Your One True Shaikh” For “Your Life”, That Is, As Now “Your Life and Teaching” and “Your Heart” and “Your Songs” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

(Bawa. That Is, As Now “Your Final Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if you like, That Is, As In Truth “The Final Unveiled Teaching” of Islam And of Christianity As Now “One”, and that is for sure. Amen.

(Note: See “Our True Story”: “The Question” And “The True Answer”, That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, if you like, and that is for sure)

(Bawa. That Is, First As “The Life and Teaching” and “The Heart” and “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), For “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 2086, That Is, First For “The First Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 1986, if You like, and that is for sure.

(Bawa. And Now Starting In 1986, With His Holiness, M. R. Bawa Muhaiyaddeen (Ral.) Physically Leaving “The World”, As Now Again “The Final Unveiled Teaching” of Islam And of Christianity As Now “One”, and that is for sure.

(Note: Again See [“Our True Story”](#): [“The Question”](#) And [“The True Answer”](#), That Has [Now Come From God](#) To [“His Children”](#), Now For Your Age, Now For All Life, if [you](#) like, and that is for sure.

(Bawa. That Is, As Now [“The Life and Teaching”](#) and [“The Heart”](#) and [“The Songs”](#) of Our Dearest Loving Son, And Your Dearest Loving Brother, [Shaikh Muhiyaddeen \(Ral.\)](#), In Whom [“We Are Well Pleased”](#), and that is for sure.

(Bawa. For Example, See [“The Initial Version”](#) of [“God's Song”](#) of [“Grace, Wisdom, and Divine Knowledge \(‘Ilm\)”](#), As Part of [“Wisdom Message 280”](#), And Now As [“Song 01”](#), And [“Song 02”](#) And Now [“Song 03”](#), Called, [“The Prayer To Make You Pure”](#), And Now [“Song 04”](#), Called, [“The Prayer To Make You One”](#), of [“The Song Version”](#) of [“Our True Story”](#), As Well As The [“Expanded Introduction”](#) To Our New Web Site Called [“Bawa-Plus”](#), of Our Dearest Loving Son, And Your Dearest Loving Brother, [Shaikh Muhiyaddeen \(Ral.\)](#), In Whom [“We Are Well Pleased”](#), if [you](#) like, For More On [“These Wisdom Points”](#), and that is for sure. Amen) and that is for sure)

(Bawa. And Now Contact (At [“Bawa786@aol.com”](#) Or [“1-267-240-1355”](#)) Our Dearest Loving Son, And Your Dearest Loving Brother, [Shaikh Muhiyaddeen \(Ral.\)](#), In Whom [“We Are Well Pleased”](#), As Now [“Your Current Version”](#) of [“God's Song”](#) of [“Grace, Wisdom, and Divine Knowledge \(‘Ilm\)”](#), Now For Your Age, Now For All Life, if [you](#) like, and that is for sure. Amen)

(Bawa. All Now For “The 200 Years” of “Your Final Age” of Man Living In “The World”, That Is, From 1886 To 2086, And Now For “The Second Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1986 To 2086, if you like, and that is for sure)

(Bawa. That Is, If You Now Accept “This Truth” As Now “Your Truth” For “Your Life”, Now For Your Age, Now For All Life, That Is, For “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 2086, And Now For “The Second Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1986 To 2086, if you like, and that is for sure. Amen.

(Bawa. And Within “That Truth”, if God Likes , It Is Now Time For God To Truly Accept “Your Life” As “His Truth” For “His Life”, Both As Now “One”, That Is, Both “Your Life” Within “His Life”, And Now “His Life” Within “Your Life”, As Now “One”, That Is, For What “Next Begins” After “That”, That Is, After 2086, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

(Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Him, **and with Us, As Now “One”**). Amen.

Bawa. See Our New Web Site “Daily Facebook Comments” And “Our Download Option” And “Additional References” (In Process) And “Facebook Group” For More On “These Wisdom Points”, and that is for sure. Amen.

“The End”
of

A Partial Copy
of “Another Recent Posting”
To “*The Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)*”
Facebook Group

And “The Wisdom Comments”
(See “Wisdom Point 191”)

For "[Daily Facebook Comment 414](#)")
Provided For "[This Postings](#)"

By Our Dearest Loving Son,
And Your Dearest Loving Brother,
Shaikh Muhaiyaddeen (Ral.),
In Whom "*We Are Well Pleased*",

Now As Part of
"[Our New Web Site](#)"
Which We Have Called
"[Daily Facebook Comments](#)",

Also See "[The List](#)" of All Previous
"[Daily Facebook Comments](#)"
Available
And "[The New Downloads](#)" Option,
and that is for sure. Amen.

To Access
"[A Complete Copy](#)"
of
"[Daily Facebook Comment 414](#)"
Click [Here](#) On "[A Download](#)"
And Then
Click [There](#) On "[For 12-06-15](#)"
Under "[Page 40](#)".

Also **Note** That
An On-line Version
of
"Daily Facebook Comment 414"

Is Now
--- Available ---

See "Daily Facebook Comment 414".

Bawa. Also To Access "A Brief Version" of "The Most Recent" of "These Facebook Postings", Please Click Here On "A Download" And Then Click There On --- Go To "A Brief Version", if you like, and that is for sure. Amen.

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with Him, and with Us, As Now "**One**"). Amen.

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