

"Daily Facebook Comments"
For 03-10-15

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"Daily Facebook Comment 18"

Posting:

"What is a sin?"

"What is a virtue?"

"What am I nurturing?"

"You must be clear about this."

"Is it a good thing or a bad thing?"

"Anything nurtured by evil is an evil quality."

"Anything nurtured by good things, by wise things is a good quality.

"It will be good if you nurture God's qualities and act with God's qualities.

"Anything you nurture with shaitān's qualities is evil.

"Each one of us must consider this.

"What qualities are we using to nurture the things inside of us?

"If we nurture what is within us with God's love, compassion, mercy, equality, duty, the three thousand qualities of grace, the ninety-nine peaceful wilāyāt, that will be paradise, the eight heavens.

"We will live in the eight heavens.

"Those qualities are the hours.

"We must think of this and understand it in order to obtain the benefit.

Comments Added To Post:

"What is a sin?

(Bawa. That Is, “What is a sin?”, Which In Truth Is Now “Everything” That Now Makes Up “Your Current Life”, And “The Current Life” of All of My Children, Without **Exception**, and that is for sure. Amen)

“What is a virtue?”

(Bawa. That Is, “What is a virtue?”, Which In Truth Is Now “Everything” That Now Makes Up “The Life and Teaching” And “The Heart” And “The Songs” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaideen (Raj.), In Whom “We Are Well Pleased”, Now From 1986 To 2086, if you like, and that is for sure. Amen)

(Bawa. That Is, As Now “All That Is Left” At “The End”, And Within “That” As Now “The Understanding” of “All That Is Left” At “The End”, And “You Will Be That”, And “We Will Be Within That”, As Now “One”, and that is for sure. Amen)

“What am I nurturing?”

“You must be clear about this.

“Is it a good thing or a bad thing?”

“Anything nurtured by evil is an evil quality.

“Anything nurtured by good things, by wise things is a good quality.

“It will be good if you nurture God’s qualities (With God(and act with God’s qualities (Using God)

“Anything you nurture with shaitän’s qualities is evil.

(Bawa. That Is, “Anything you nurture with shaitän’s qualities is evil”, That Is, Anything you nurture Using “You” Is Evil, That Is, Anything you nurture Using “Your Current Life” Is Evil, That Is, Anything you nurture Using Anything That God Has Discarded As Part of God “Becoming God” Within You, Which In Truth Is Now “Everything” That Now “Makes Up” Your Current Life, Is Evil)

“Each one of us must consider this:

“What qualities are we using to nurture the things inside of us?

“If we nurture what is within us with (God, That Is, With) God’s love, compassion, mercy, equality, duty, the three thousand qualities of grace, the ninety-nine peaceful wiläyät, that will be paradise, the eight heavens.

“We will live in the eight heavens.

“Those qualities are the houris.

“We must think of this and understand it in order to obtain the benefit.

(Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.)*

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[Suratur-Rahmah: The Form of Compassion](#)”, page 178.

"Daily Facebook Comment 19"

Posting:

"Jerusalem is not just the name of a city.

"Salām means peace.

"Jerusalem is a place of peace and tranquility, but today that place of peace has become a place of conflict.

"We all have to reflect upon this in our own hearts.

"We must examine our hearts and consciences and ask ourselves,

***"What purpose is served by fighting and conquering lands?
Does any conqueror live forever?
Does anyone live forever?"***

"We must analyze what has happened in the past and find a way to bring peace to Jerusalem." Jerusalem is not just the name of a city.

Comments Added To Post:

"Jerusalem is not just the name of a city.

"Salām means peace.

"Jerusalem is a place of peace and tranquility, but today that place of peace has become a place of conflict.

"We all have to reflect upon this in our own hearts.

"We must examine our hearts and consciences and ask ourselves,

***"What purpose is served
by fighting and conquering lands?"***

*Does any conqueror live forever?
Does anyone live forever?"*

"We must analyze what has happened in the past and find a way to bring peace to Jerusalem.

(Bawa. That Is, "*We must analyze what has happened in the past*", And What Has Happen Is That "The World" Has Forgotten God, And Fallen Into Many A Trap, It Does Not Know "To Seek Itself" Within "Itself" Although God Exists Within Man, and that is for sure. See "The Forward" <http://thepearlofwisdomforward.homestead.com> To "The Beautiful Book of Wisdom, "The Pearl of Wisdom", if you like, and that is for sure. Amen)

(Bawa. And We Must "*Find a way to bring peace to Jerusalem*" Which Is To Get God To Enter And Accept Jerusalem As Now "The Purified Inner Most Heart" of Man, Making Everything Now Within Jerusalem "His Completeness", and that is for sure. Amen)

(Bawa. And For You, And For All of My Children, Without Exception, To Now "Do This" You Must Now Accept And Embrace "[The Life and Teaching](#)" And "*The Heart*" And "[The Songs](#)" of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom "*We Are Well Pleased*", Now [From 1986 To 2086](#), if [you](#) like, and that is for sure. Amen)

(Bawa. That Is, As Now “All That Is Left” At “The End”, And Within “That” As Now “The Understanding” of “All That Is Left” At “The End”, And “You Will Be That”, And “We Will Be Within That”, As Now “One”, and that is for sure. Amen)

(Bawa. “Then, And Only Then, Jerusalem Will Become “The Purified Inner Most Heart” of Man, And Everything Now Within Jerusalem Will Be “God’s Completeness”, and that is for sure)

(Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.)*.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

[“Islam and World Peace: Explanations of a Sufi”](#), page 17.

“Daily Facebook Comment 20”

Posting:

“When you correct the enemies that are inside you, when these are corrected and you become a good one, then the words that come from your tongue will be good words.

"Your whole heart will be a pure and clear heart.

"Your glance will be cooling.

"All your thoughts and speech will be the words of the honey of God — love and peace;

"Wherever they go they will go as honey and peace and milk.

"All of those words will be milk for those who are hungry, honey for the child who is crying,

"Milk for the child who is hungry,

"Honey for those who are sick,

"And the fruit of love of the heart for those who are suffering.

"In this way, each one of your qualities will go and give peace and tranquility.

"Then you will have no enemies;

"You will have no adversaries.

Comments Added To Post:

“When you correct the enemies that are inside you, when these are corrected and you become a good one, then the words that come from your tongue will be good words.

“Your whole heart will be a pure and clear heart.

“Your glance will be cooling.

“All your thoughts and speech will be the words of the honey of God — love and peace; wherever they go they will go as honey and peace and milk.

“All of those words will be milk for those who are hungry, honey for the child who is crying, milk for the child who is hungry, honey for those who are sick, and the fruit of love of the heart for those who are suffering.

“In this way, each one of your qualities will go and give peace and tranquility.

“Then you will have no enemies; you will have no adversaries.

(Bawa. That is, “*Then you will have no enemies; you will have no adversaries*”, And In Truth Such Is Now “The State” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “*We Are Well Pleased*”, if you like, and that is for sure. Amen).

(Bawa. That Is, Such Is Now “The Life and Teaching” and “The Heart” and “The Songs” <http://our-true-story-song.homestead.com> of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, and that is for sure.

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, Is Teaching Us Again, and that is for sure)

(Bawa. *My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.)*.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)
“Bawa Asks Bawa Muhaiyaddeen (Ral)”, Volume 1, page 74.

“Daily Facebook Comment 21”

Posting:

God says:

"Life has a limit.

"Within it are both your naut and hayäh, death and life.

"Sharr and khair, evil and good, are in My tawakkul, My responsibility.

"Sharr and khair are within Me.

"I have given these to you.

"You must fashion what has been fashioned.

*"You must establish it; you must fashion your own nasib (Fate/
Destiny).*

"You must prepare your nasib (Fate/Destiny).

"Sharr and khair are My section; they are in My tawakkul.

"If man discards what is sharr and takes what is khair, then he is the sun, and he will not age.

"But if he gathers both sharr and khair, he will become old, and time will pass.

"Night and day...he will not be able to go beyond that limit.

Comments Added To Post:

“God says:

“Life has a limit.

“Within it are both your naut and hayäh, death and life.

“Sharr and khair, evil and good, are in My tawakkul, My responsibility. Sharr and khair are within Me.

“I have given these to you.

“You must fashion what has been fashioned.

“You must establish it; you must fashion your own nasīb (*Fate/Destiny*).

“You must prepare your nasīb (*Fate/Destiny*).

“Sharr and khair are My section; they are in My tawakkul.

“If man discards what is sharr and takes what is khair, then he is the sun, and he will not age.

“But if he gathers **both** sharr and khair, he will become old, and time will pass.

“Night and day...he will not be able to go beyond that limit.

(Bawa. That is, “*But if he gathers **both** sharr and khair, he will become old, and time will pass*”, And In Truth You, And All of My Children, Without Exception, Are Now gathering **both** sharr and khair, And will become old, and time will pass, Night and day...And will not be able to go beyond that limit, and that is for sure. Amen.

(Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.)*.

Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

“[Bawa Asks Bawa Muhaiyaddeen \(Ral\)](#), Volume 1, page 83.

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